

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
|--------------|

**Project Title:** Place and Purpose of Use, Extension of Time, and Instream Dedication Project

Lead Agency: Redway Community Services District

Contact Person: Cody Cox, General Manager

Mailing Address: 3168 Redwood Drive, PO Box 40

Phone: (707) 923-3101

City: Redway

Zip: 95560

County: Humboldt

**Project Location:** County: Humboldt

City/Nearest Community: Redway

Cross Streets: \_\_\_\_\_ Zip Code: 95560

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 756

Assessor's Parcel No.: Various

Section: 2, 3, 10-15 Twp.: 4S

Range: 3E

Base: HB&M

Within 2 Miles: State Hwy #: 101

Waterways: SF Eel River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Redway Elementary

### Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☒ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS

☐ Other: \_\_\_\_\_

☐ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI

### Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Water Rights Amendment

### Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Educational: \_\_\_\_\_

☐ Recreational: \_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

☒ Other: Water Rights Amendment

### Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☐ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☒ Land Use

☐ Drainage/Absorption

☒ Population/Housing Balance

☐ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

Various

### Project Description: (please use a separate page if necessary)

The Redway Community Services District (RCSD, District), as Applicant, is applying to the State Water Resources Control Board (SWRCB) – Division of Water Rights to amend existing water rights, including the following three components: An expansion in the Purpose and Place of Use (POU) for an existing diversion located in the South Fork of the Eel River (SF Eel River) to include all properties located within the District's jurisdictional boundary under the respective appropriative license (Application No.: A11876; Permit No.: 07489; License No.: 3791) and an appropriative permit (Application No.: 23017; Permit No.: 15665) for the existing diversion. The Meadows Business Park has been served by the RCSD since 1998. RCSD has also applied for a Petition for an Extension of Time associated with the SF Eel River appropriative permit (Application No.: 23017; Permit No. 15665) to include the recorded diversion from calendar year 2011 as the maximum beneficial use for the permit to ensure sufficient diversion amounts would be allowed and available to serve RCSD service connections once the future appropriative license is obtained. RCSD holds a third water right, which allows for diversion from an unnamed spring (Application No.: 23018; Permit No.: 15666), a tributary to the SF Eel River. RCSD is requesting the permit for the unnamed spring to be licensed by the SWRCB to retain the allocated diversion amount, although RCSD has not diverted water from the unnamed spring since 2008. As part of the Project, once licensed, the RCSD is seeking to permanently dedicate their allocated diversion amount for instream use for recreational and fish and wildlife preservation and enhancement ecological and recreational purposes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u>                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input checked="" type="checkbox"/> SWRCB: Water Rights                      |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 12, 2025 Ending Date December 12, 2025

### Lead Agency (Complete if applicable):

|                                                |                                                      |
|------------------------------------------------|------------------------------------------------------|
| Consulting Firm: <u>LACO Associates</u>        | Applicant: <u>Redway Community Services District</u> |
| Address: <u>21 W 4th Street</u>                | Address: <u>3168 Redwood Drive</u>                   |
| City/State/Zip: <u>Eureka, CA 95521</u>        | City/State/Zip: <u>Redway, CA 95560</u>              |
| Contact: <u>Megan Marruffo, Senior Planner</u> | Phone: <u>(707) 923-3101</u>                         |
| Phone: <u>(707) 443-5054</u>                   |                                                      |

Signature of Lead Agency Representative: Cody Cox

Digitally signed by Cody Cox  
DN: cn=Cody Cox, o=US, ou=Redway Community Services District, ou=Management,  
email=cody@redwaycsd.org  
Date: 2025.11.05 10:13:00 -0800

Date: 11/5/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.