Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 901 Levering Student Housing Project

Lead Agency: University of California, Los Angeles | Contact Person: Ashley Rogers, Dir. Env. Planning

Mailing Address: 1060 Veteran Avenue | Box 951365 | Phone: 310.923.6747

City: Los Angeles | Zip: 90095-1365 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Westwood

Cross Streets: Levering Avenue & Le Conte Avenue | Zip Code: 90024

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ′ 48 ″ N / 118 ° 26 ′ 56.3 ″ W | Total Acres: 0.74

Assessor's Parcel No.: 4363-016-008 | Section: | Twp.: 1S | Range: 15W | Base:

Within 2 Miles: State Hwy #: 405 | Waterways:

Airports: | Railways: | Schools: UCLA, Geffen Acad., Lab Sch., Marymount HS

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☒ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: UC Approval

Development Type:

☒ Residential: Units 148 Acres 0.74
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Residential / [Q]R4-1VL-O / High Medium Residential

Project Description: *(please use a separate page if necessary)*

The proposed Project involves the construction of an approximately 310,000 square foot (SF), 19-story student housing building for UCLA undergraduate students on an approximately 0.74-acre Project site located at 901 Levering Avenue adjacent to the UCLA campus. Five existing University-owned two- and three-level apartment buildings with 42 units and 52 beds, totaling 23,952 SF, would be demolished. The proposed Project would provide up to 1,150 beds within 148 primarily four-bedroom units.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
S	Caltrans District # 7		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 4
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
X	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date Nov. 12, 2025 Ending Date Dec. 12, 2025

Lead Agency (Complete if applicable):

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant: UCLA Capital Programs
Address: 1060 Veteran Avenue | Box 951365
City/State/Zip: 90095-1365
Phone: 310.923.6747

Signature of Lead Agency Representative: Ashley Rogers **Date:** 11/12/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.