STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: July 16, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2025110456**
Legacy Ranch Project

The Lead Agency *corrected information published on* **July 6, 2026**, to the above-referenced project. Please see the attached corrected file(s) for more specific information: "**_SJC_Legacy_Ranch_Memo_updated NOA.zip**." All other project information remains the same.