

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** New Solano Hall of Justice Courthouse Project

Lead Agency: Judicial Council of California

Contact Person: Alex Cervantes, Senior Facilities Analyst

Mailing Address: 2860 Gateway Oaks, Suite 400

Phone: (916) 643-6924

City: Sacramento

Zip: 95833

County: Sacramento

Project Location: County: Solano City/Nearest Community: Fairfield

Cross Streets: Union Avenue and Texas Street

Zip Code: 94533

Longitude/Latitude (degrees, minutes and seconds): 38 ° 14 ' 53 " N / 122 ° 02 ' 23 " W Total Acres: 2.94

Assessor's Parcel No.: 0030257030

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 12

Waterways: Union Avenue Creek

Airports: n/a

Railways: Union Pacific Railroad Schools: Armijo High School, Fairview Elementary School, Cleo Gr

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational: Type
☐ Recreational: Type
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Courthouse Building

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Use: Courthouse; Zoning: Public Facilities; General Plan: Public Facilities

Project Description: (please use a separate page if necessary)

The Judicial Council is proposing to construct a new courthouse to replace the existing Solano Hall of Justice (HOJ), which houses the Solano County Superior Court of California. The new courthouse would be located on the same site as the existing HOJ. The new courthouse would be approximately 141,000 square-foot building with a maximum height of five stories, approximately 86 feet in height. The existing HOJ and Co-Op buildings on site would be demolished. The new courthouse building includes courtrooms with support spaces, justice chambers, administrative and operations areas, a lobby, and a public entry. The Project also includes site improvements, including a new on-site public parking lot with 159 spaces, 17 secured parking spaces for judicial officers, and rerouted utility connections to serve the new building. The building would be designed to meet Judicial Council Trial Court Facilities Standards. The new courthouse would have roughly the same footprint as the South Wing of the existing HOJ building. The project site would have 25-foot setbacks from the property lines along all sides. No changes are proposed to the existing HOJ facility operations or operational capacity, including but not limited to the number of employees present on site, hours of operation, number of courtroom proceedings, and visitor use. The Judicial Council would purchase the property from Solano County for construction of the new courthouse.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☒ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Ay Area Air Quality Management District</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2025 Ending Date December 15, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG</u>	Applicant: <u>Judicial Council of California</u>
Address: <u>2055 Junction Avenue, Suite 205</u>	Address: <u>2860 Gateway Oaks, Suite 400</u>
City/State/Zip: <u>San Jose, CA 95131</u>	City/State/Zip: <u>Sacramento, CA 95833</u>
Contact: <u>Kate Werner</u>	Phone: <u>(916) 827-5494</u>
Phone: <u>650-327-0429</u>	

Signature of Lead Agency Representative: Alexandra Cervantes

Digitally signed by Alexandra Cervantes
Date: 2025.11.07 15:16:43 -08'00'

Date: 11/7/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.