



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 15, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025110453**
Hume SoCal Campground Expansion Project

Pursuant to the attachment, the Lead Agency has *extended* the review period for the above referenced project to **January 16, 2026**, to accommodate the review process. Please see the files within the attached: “**2025110453 Hume SoCal NOC**”. All other project information remains the same.