

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Hume SoCal Campground Expansion Project

Lead Agency: San Bernardino County

Contact Person: Elena Barragan

Mailing Address: 385 N Arrowhead

Phone: (909) 387-4422

City: San Bernardino

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Green Valley Lake

Cross Streets: Green Valley Lake Road

Zip Code: 92341

Longitude/Latitude (degrees, minutes and seconds): 34 ° 13 ' 37.4 " N / 117 ° 06 ' 15.3 " W Total Acres: 252.1

Assessor's Parcel No.: 032807105, 032807107, 032807110, 032812140, 032812142

Section: 28 and 33

Twp.: 2N

Range: 2W

Base: _____

Within 2 Miles: State Hwy #: SR 18

Waterways: _____

Airports: _____

Railways: _____

Schools: Charles Hoffman Elementary School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Planned Development Amendment**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☒ Recreational: 252.1 ac campground in Big Bear (3,000 person occupancy)☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Rural Living Land Use Designation, HT SD-Res Zoning District

Project Description: (please use a separate page if necessary)

The Project is a Planned Development Amendment to rescind and replace the previously approved Planned Development Permit (PUD/82-0097) with a new Preliminary Development Plan, Final Development Plan for the expansion of an existing 107-acre Hume SoCal Campground to approximately 252.1 acres, increase in camp facilities for approximately 3,000 campers, camp staff, and facility office staff, which would include construction/ installation of new camp structures including residential dorms, semi-permanent tent, staff housing, renovation of an existing dining hall and three additional dining halls, and organized indoor/outdoor recreational facilities, campground infrastructure and addition of recreational activities with implementation to occur in five (5) phases.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>South Coast Air Quality Management District</u>
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/12/2025 Ending Date 12/12/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Kimley-Horn and Associates, Inc.</u>
Address: _____	Address: <u>3801 University Avenue Suite 300</u>
City/State/Zip: _____	City/State/Zip: <u>Riverside, CA 92501</u>
Contact: _____	Phone: <u>(951) 824-8697</u>
Phone: _____	

Signature of Lead Agency Representative: *Elena Barragan* Date: 11/12/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.