



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: December 3, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025110453**
Hume SoCal Campground Expansion Project

Per Lead Agency, the review period for the above referenced project is *extended* to **January 7, 2026**, to accommodate the review process. Refer to the attachment: “**_MEMO to SCH.zip**” for more details. All other project information remains the same.