STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 14, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2025110287**
DeHaven to Rockport CAPM

The Public /Lead Agency requests to update and correct information on the Notice of Exemption posted on **November 7th, 2025.** Please see the attached corrected file(s) for more specific information**: _01-0J950_SCH_Update_11.12.2025.pdf.**

The updated Notice of Exemption can be found attached labelled as **01-0J950_NOE_11.12.2025.pdf**

All other project information remains the same.