

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Redonda and Bajada Solar Projects

Lead Agency: California Department of Fish and Wildlife Contact Person: Magdalena Rodriguez  
 Mailing Address: 3602 Inland Empire Boulevard, Suite C-220 Phone: (909) 844-2520  
 City: Ontario Zip: 91764 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Desert Center  
 Cross Streets: I-10 (8 miles east of Desert Center) Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ' 35.48 " N / 115 ° 14 ' 56.47 " W Total Acres: 3,627

Assessor's Parcel No.: Please see attached for APNs and STR info Section: various- Twp.: see attached Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-10 Waterways: Desert washes  
 Airports: None Railways: None Schools: None

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons           | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec              | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec          | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation   |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                       |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>CDFW permits (ITP and LSAA)</u> |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____                        |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                             |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input checked="" type="checkbox"/> Power: Type <u>Solar</u> MW <u>550</u> |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____             |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                       |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: _____                                      |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

Open Space-Rural (County); Area of Critical Environmental Concern, Multi-modal use, Development Focus Area, Solar Energy Zones (BLM)

**Project Description:** (please use a separate page if necessary)

Redonda PV LLC and Bajada Renewables LLC are wholly owned subsidiaries of Clearway Energy Group LLC and the applicants of the Redonda Solar Project (Redonda) and the Bajada Solar Project (Bajada), respectively. Each project is summarized below.  
 • Redonda is proposed on up to 887 acres of federal land managed by the BLM and includes a 200-megawatt (MW) alternating current (AC) solar photovoltaic (PV) energy generating facility, a 250-MW battery energy storage system (BESS), access roads, and other appurtenant facilities. It would connect to the regional energy grid at the existing Arica/Victory Pass substation on the Arica/Victory Pass project site via an approximately 2.1-mile 230-kilovolt (kV) generation tie (gen-tie) line. From the Arica/Victory Pass substation, the Redonda project's generated power would be transmitted to the Southern California Edison (SCE) Red Bluff Substation via the existing Arica/Victory Pass gen-tie line.  
 • Bajada proposes a 350 MW AC solar PV energy generating facility and an approximately 350 MW BESS within a 2,740-acre ROW area on BLM-administered public lands. An operations and maintenance (O&M) building, project substation, onsite roads and access driveways, fencing and site security also are proposed. As proposed, Bajada includes a new, approximately 8.5-mile-long, 230 kV gen-tie line to the existing SCE Red Bluff Substation. The gen-tie ROW would be 150 feet wide and cover approximately 155 acres. The roads ROW would be approximately 15 miles and cover 55 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation   |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction  |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of   |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>                | <input checked="" type="checkbox"/> Public Utilities Commission                                      |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <del>X</del> <u>7</u>                            |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                   |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                         |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                                     |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of  |
| <input type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Other: <u>Governor's Office of Tribal Affairs</u>                |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>various water districts; air districts, WAPA, SCAG</u> |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 12, 2025 Ending Date December 12, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Redonda PV, LLC and Bajada Renewables, LLC</u>
Address: <u>1731 Technology Drive; Suite 880</u>	Address: <u>c/o Clearway Energy Group 100 California St., Suite 650</u>
City/State/Zip: <u>San Jose, CA 95110</u>	City/State/Zip: <u>San Francisco, CA 94111</u>
Contact: <u>Janna Scott</u>	Phone: _____
Phone: <u>(408) 660-4000</u>	

Signature of Lead Agency Representative: *Bandy Wood* Date: 11/07/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOC Attachment Redonda- Bajada Supplemental Location Information**

**Redonda centroid coordinates: Lat: 33°41'35.48"N Long: 115°14'56.47"W**

**Assessors Parcel Numbers (Redonda and Gen Tie Route)**

810182001; 810110026; 810120001; 810110027; 811190017; 811190004;  
811190016; 811190015; 811211002; 811211001; 811212001;

Sections 06, Township 6S, Range 17E (San Bernardino Meridian)

Sections 31,32, Township 5S, Range 17E (San Bernardino Meridian)

Sections 25, 26, 27, 28 Township 5S, Range 16E (San Bernardino Meridian)

**Bajada centroid coordinates: Lat: 33°39'37.36"N Long: 115° 8'54.41"W**

**Assessors Parcel Numbers (Bajada and Gen Tie Route)**

810300007; 810300006; 810290009; 810170002; 810220002; 810170001;  
810220001; 810211002; 810190004; 810190003; 810201001; 810202002;  
810181001; 810181002; 810181003; 81018004; 810182002; 811240006;  
811240005; 811232003; 811221002; 811221001

**Section Township Range (Bajada and Gen Tie Route)**

Sections 7,17,18; Township 6S, Range 18E (San Bernardino Meridian)

Sections 1,2,3,4,10,11, 12; Township 6S, Range 17E (San Bernardino Meridian)

Sections 4,5,6,8,9; Township 6S, Range 17E (San Bernardino Meridian)

Sections 1,2; Township 6S, Range 16E (San Bernardino Meridian)

Sections 28, 34,35,36; Township 5S, Range 16E (San Bernardino Meridian)