State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 11062025 — 820

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana		11062025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

Master Case No. 25-0030; Minor Use Permit 25-0002

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Steve Rawlings	ser@rawlingspm.com	(951)667-5152

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
26026 Jefferson Ave., Ste. D	Murrieta	CA	92562

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☑ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: # 160875

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Jennifer Luna	Jennifer Luna, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

FONTANA
CALIFORNIA

DATE FILED & POSTED
Posted On: 11-6-2025
Removed On: 12-12-2025
Receipt No: 36-110620 25.820

CLERK OF THE
BOARD OF SUPERVISORS
2025 NOV -6 PM 1:16
SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

TO: ☒	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Address: Telephone:	City of Fontana 8353 Sierra Ave, Fontana CA 92335 909-350-6656
☒	Clerk of the Board of Supervisors or County Clerk (Include County name) Address:			

1. Project Title:	**Master Case No. 25-0030; Minor Use Permit 25-0002**
2. Project Applicant (include address, telephone number and email address):	**Steve Rawlings** **26026 Jefferson Ave, Ste. D** **Murrieta, CA 92562** **(951) 667-5152** **ser@rawlingspm.com**
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	**8515 Citrus Avenue Suite B, City of Fontana** **(APNs: 0191-171-07 and 0191-171-18)**
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino

5. Description of nature, purpose, and beneficiaries of Project:	**A request for a Type 20 ABC License (Off-Sale, Beer and Wine) Alcohol Beverage Control (ABC) License for an existing grocery store (Little Indian Punjab)**
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Steve Rawlings 26026 Jefferson Ave, Ste. D Murrieta, CA 92562
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	**Exempt under Section 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act**
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	**This project is for the approval of a use permit for an existing grocery store to obtain a Type 20 ABC license to allow off-sale beer and wine. There is no associated development.**

10. Lead Agency Contact Person: Telephone:	Rina Leung, Senior Planner 909-350-6566
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒ No ☐ If yes, the date of the public hearing was: November 6, 2025	

Date: 11/6/2025

Signature

Name: DiTanyon Johnson

Title: Planning Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing: 11/6/2025
(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code