

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Vic Trace Reservoir Replacement ProjectLead Agency: City of Santa BarbaraContact Person: Kelly BourqueMailing Address: 630 Garden StreetPhone: 805-564-5579City: Santa BarbaraZip: 93101County: Santa Barbara**Project Location:** County: Santa BarbaraCity/Nearest Community: Santa BarbaraCross Streets: La Coronilla Drive & Dolores DriveZip Code: 93109Longitude/Latitude (degrees, minutes and seconds): 119 ° 43 ' 21 " N / 34 ° 23 ' 55 " W Total Acres: 15 acresAssessor's Parcel No.: 035-033-031Section: 4NTwp.: 27WRange: 30

Base: _____

Within 2 Miles: State Hwy #: US 101Waterways: Pacific OceanAirports: Santa Barbara Municipal AirportRailways: Amtrak Pacific SurflinerSchools: Washington Elementary School**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Water infrastructure**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type Water storage and distribution MGD N/A☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Water Infrastructure and Neighborhood Park**Project Description:** *(please use a separate page if necessary)*

The proposed Project includes the following main elements:

- Vic Trace Reservoir Parcel Improvements: Replacement of the existing 10 million gallon (MG) Vic Trace Reservoir with two 5 MG reservoirs at the same site, building and facilities replacements, earthwork, and site improvements on the parcel, including possible renewable energy generation and storage.

- Offsite Improvements:

- o Underground Water Mains: Replacements, repairs, abandonments, and relocations of aging water mains in neighborhood areas near the Vic Trace Reservoir parcel.

- o Underground Pressure Regulating Valve (PRV) Station Relocation: Relocation of the reservoir's downstream PRV station to an improved location with safer entry.

Construction of the proposed Project is expected to occur over approximately three years, anticipated to begin in July 2028 and end in August 2031.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>5</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2025 Ending Date December 18, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>City of Santa Barbara</u>
Address: <u>319 E Carrillo St, Suite 105</u>	Address: <u>630 Garden Street</u>
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: <u>Santa Barbara CA 93101</u>
Contact: <u>Amanda Antonelli, Senior Environmental Planner</u>	Phone: <u>805-564-5537</u>
Phone: <u>805-947-4864</u>	

Signature of Lead Agency Representative: _____



Date: 11/6/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.