



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: November 18, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025110233**
Vic Trace Reservoir Replacement Project

Please be advised that the Lead Agency has added an attachment to the above-referenced publication for the Notice of Preparation published on **November 6, 2025**. Refer to the attachment(s): **_LCI_Memo_for_NOP.docx.zip**. All other project information remains the same.