Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles
12400 E. Imperial Highway
Norwalk, CA 90650

From: (Public Agency): City of Torrance
3031 Torrance Boulevard
Torrance, CA 90503
(Address)

Project Title: Automated Car Wash Replacement Project at City Yard

Project Applicant: City of Torrance

Project Location - Specific:
20500 Madrona Avene

Project Location - City: Torrance Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:
Approval of the automated car wash replacement project at Torrance City Yard. The replacement project will not expand the existing footprint or capacity for the intended use of the facility for the City's fleet.

Name of Public Agency Approving Project: City of Torrance

Name of Person or Agency Carrying Out Project: City of Torrance General Services Department

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
The proposed project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 (Existing Facilities). The work involves the replacement of an existing automated car wash system at the City Yard with a new system of similar size, capacity, and function. The project constitutes a minor alteration of an existing public facility with no expansion of use and no potential for significant environmental impacts. Therefore, the project qualifies for a Class 1 Categorical Exemption.

Lead Agency
Contact Person: Jasun Botiller Area Code/Telephone/Extension: (310) 781-6980

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [signature] Date: 11/5/2025 Title: City Manager

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

THIS NOTICE WAS POSTED
ON November 06 2025
UNTIL December 08 2025
REGISTRAR – RECORDER/COUNTY CLERK

2025 250943
FILED
Nov 06 2025
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by MARY JOANNE PUAINA

Revised 2011

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