THIS NOTICE WAS POSTED

ON November 06 2025

UNTIL December 08 2025

REGISTRAR – RECORDER/COUNTY CLERK

2025 251080

FILED
Nov 06 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by RICKENA MCCLAIN

LOS ANGELES COUNTY SANITATION DISTRICTS
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Joint Outfall H Unit 8L Trunk Sewer Rehabilitation

Project Location: The project is in the City of Azusa and Unincorporated Los Angeles County. Rehabilitation of the Joint Outfall H Unit 8L Trunk Sewer alignment begins downstream at manhole (MH) H 1283 located at the intersection of North Pasadena Avenue and East 1st Street (MH H 1283). It continues east in East 1st Street as it transitions to East Baseline Road and ends about 130 feet east from the intersection of East Baseline Road and North Citrus Avenue at MH H 1297. The Joint Outfall H Unit 8L Relief Sewer alignment begins downstream at MH H 1338 approximately 100 feet west of East Baseline Road and North Citrus Avenue. It continues east in East Baseline Road and ends at MH H 1283 approximately 130 feet east from the intersection of East Baseline Road and North Citrus Avenue.

Project Description: The project will rehabilitate approximately 4,151 feet of sewer comprising 3,896 feet of 18-inch diameter reinforced concrete pipe (RCP) and 255 feet of 24-inch diameter vitrified clay pipe (VCP) on the Joint Outfall H Unit 8L Trunk Sewer and the Joint Outfall H Unit 8L Relief Trunk Sewer with a cured-in-place pipe liner and 14 manholes with a protective coating system.

Public Agency Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

- ☐ Ministerial
- ☐ Emergency Project
- ☒ Categorical Exemption – Sections 15301 of the CEQA Guidelines
- ☒ Statutory Exemption – Sections 21080.21 and 21080(b)(4) of the Public Resources Code

Reasons Why Project Is Exempt: The project is a rehabilitation of an existing public facility with no expansion of use. The project is all within public right-of-way and less than one mile long. The project is necessary to prevent or mitigate an emergency.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: November 6, 2025

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:

DOC 7638097

State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
19 — 11/06/2025 — 202511060500004

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LOS ANGELES COUNTY SANITATION DISTRICTS		11/06/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LOS ANGELES	2025251080

PROJECT TITLE

JOINT OUTFALL H UNIT 8L TRUNK SEWER REHABILITATION

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
PATRICIA HORSLEY		(562)908-4288

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1955 WORKMAN MILL ROAD	WHITTIER	CA	90601

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 75.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other

TOTAL RECEIVED $ 75.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X P. McCle	INTERMEDIATE CLERK

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN

20251106050000 4

Thursday, November 6, 2025 11:53 AM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2025251080	1	$75.00

Total **$75.00**

Total Documents: 1

Customer payment(s):

Billing $75.00