**SAN DIEGO COUNTY CLERK**
**CEQA FILING COVER SHEET**

FILED
Nov 04, 2025 09:03 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000978
State Receipt # 37110420250889

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

PRESTWICK DRIVE RESIDENCE/PRJ-1074569

**Check Document being Filed:**

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON** November 4, 2025
**Posted** November 4, 2025 **Removed** _____
**Returned to agency on** _____
**DEPUTY** _____

**Filing fees are due at the time a Notice of Determination/Exemption is filed with our office For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753 5.**

**NOTICE OF EXEMPTION**

**TO:** Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

**From:** City of San Diego
Development Services Department
7650 Mission Valley Road, MS DSD-1A
San Diego, CA 92108

**Project Title/Number:** Prestwick Drive Residence/PRJ-1074569

**State Clearinghouse No.:** Not Applicable

**Project Location-Specific:** 8283 Prestwick Drive, San Diego, CA 92037

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** Coastal Development Permit (CDP) and Site Development Permit (SDP) for the demolition of an existing 5,128-square-foot two-story single family dwelling unit and construction of a two-story 12,577-square-foot single dwelling unit with an attached garage, a basement level and a rooftop terrace with an outdoor kitchen. The 0.58-acre project site is located at 8283 Prestwick Drive in the Single Family (SF) zone of the La Jolla Shores Planned District. Additionally, the project site is within the Airport Land Use Compatibility Overlay Zone for Marine Corps Air Station (MCAS) Miramar, Airport Air Influence Are (AIA) Review Area 2 for MCAS Miramar, Coastal (Non-Appealable) Overlay Zone, and Coastal Height Limit Overlay Zone (CHLOZ) of the La Jolla Community Plan. Council District 1. (LEGAL DESCRIPTION: Lot 36 of Prestwick Estates Unit No. 1, in the City of San Diego, County of San Diego, State of California, According to Map Thereof No. 4392, Filed in the Office of the County Recorder of San Diego County, November 13, 1959. APN 346-212-0100).

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** Paul Benton, Benton & Benton Architects 7757 Girard Avenue, La Jolla, CA 92037 858 459-0805

**Exempt Status:** (CHECK ONE)

- ☐ Ministerial (Sec. 21080(b)(1); 15268)
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a))
- ☐ Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- ☒ Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15302 (Replacement or Reconstruction)

**Reasons why project is exempt:** The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15302 (Replacement or Reconstruction). Section 15302 allows for replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. Since the project will be the demolition of an existing single-family residence and the construction of a new single-family residence on the same site, the exemption was deemed appropriate. None of the exceptions described in CEQA Guidelines Section 15300.2 apply. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.

**Lead Agency Contact Person:** Kelli Rasmus **Telephone:** (619) 557-7990

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes ☐ No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

MARTIN MENDEZ

Signature/Title DEVELOPMENT PROJECT MANAGER

(619) 446-5309

Nov. 3, 2025

Date

**Check One:**

☒ Signed By Lead Agency

☐ Signed by Applicant

Date Received for Filing with County Clerk or OPR:

State of California - Department of Fish and Wildlife

# 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753 5a (Rev 01/01/25) Previously DFG 753 5a

| RECEIPT NUMBER |
|---|
| 37-11/04/2025-0889 |
| STATE CLEARING HOUSE NUMBER(*If applicable*) |

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | | 11/04/2025 |
| **COUNTY/STATE AGENCY OF FILING** | | **DOCUMENT NUMBER** |
| SAN DIEGO | | 37-2025-0889 |

PROJECT TITLE
PRESTWICK DRIVE RESIDENCE/PRJ-1074569

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE NUMBER |
|---|---|---|---|
| PAUL BENTON, BENTON & BENTON ARCHITECTS | | | 858-459-0805 |
| **PROJECT APPLICANT ADDRESS** | **CITY** | **STATE** | **ZIP CODE** |
| 7757 GIRARD AVENUE | LA JOLLA | CA | 92037 |

PROJECT APPLICANT (*Check appropriate box*)
☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

## CHECK APPLICABLE FEES:

| | | | |
|---|---|---|---|
| ☐ Environmental Impact Report (EIR) | $4,123 50 | $ | 0 00 |
| ☐ Mitigated/Negative Declaration (MND)/(ND) | $2,968 75 | $ | 0 00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $1,401 75 | $ | 0 00 |

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|---|---|---|
| ☐ Water Right Application or Petition Fee(State Water Resources Control Board only) | $850 00 | $ | 0 00 |
| ☒ County documentary handling fee | | $ | 50 00 |
| ☐ Other | | $ | 0 00 |

## PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ 50 00

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X [signature] | San Diego County Clerk, SILVIA LUNA, Deputy |

Payment Reference # CK # 1324

# San Diego County

Transaction #: 8720561
Receipt #: 2025427845

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 11/04/2025
Cashier Location: SD

Print Date: 11/04/2025 9:03 am

## Payment Summary

| | |
|---|---|
| Total Fees: | $50.00 |
| Total Payments: | $50.00 |
| Balance: | $0.00 |

## Payment

| | |
|---|---|
| CHECK PAYMENT #CK# 1324 | $50.00 |
| Total Payments | $50.00 |

## Filing

CEQA - NOE — FILE #: 2025-000978 Date: 11/04/2025 9:03AM Pages: 3

State Receipt # 37-11/04/2025-0889

| | | |
|---|---|---|
| Fees: | Fish & Wildlife County Administrative Fee | $50.00 |
| Total Fees Due: | | $50.00 |
| Grand Total - All Documents: | | $50.00 |