Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: State Route 116/Green Valley Road Safety Improvements Project

Lead Agency: Caltrans, District 4 Contact Person: Daniel Chan

Mailing Address: 111 Grand Avenue Phone: (510) 496-9435

City: Oakland Zip: 94612 County: Alameda

Project Location: County: Sonoma City/Nearest Community: Graton

Cross Streets: State Route 116, Green Valley Road Zip Code: 95472

Longitude/Latitude (degrees, minutes, and seconds): _____ Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 116 Waterways: Atascadero Creek

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☒ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☒ Other: NEPA CE

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Transportation

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Safety Improvements
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Cumulative Effects
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Floodplain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Growth Inducement
☐ Land Use
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Rural residential, agricultural, commercial, transportation

Project Description:

The California Department of Transportation proposes to improve the safety of State Route 116 (SR 116) at the intersection of Green Valley Road in Sonoma County. The project would reduce the potential for and the severity of collisions through constructing either a signalized intersection or a roundabout.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

__ Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
X California Highway Patrol
__ Caltrans District # _____
__ Caltrans Division of Aeronautics
__ Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
X Fish and Wildlife Region # 3
__ Food & Agriculture, Department of
__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
__ Native American Heritage Commission
__ Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__ Public Utilities Commission
X Regional WQCB # _____
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
__ SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/7/2025 Ending Date 12/7/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip:_____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Brian Gassner _____ **Date:** 11/7/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.