Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Department of Public Works, Special Districts
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

PROJECT DESCRIPTION

Project Name: County Service Area 20 Joshua Tree - Community Center Door Replacement Project

Project Description: Demolition and disposal of existing entryway doors, concrete landing, roughing out frame opening to new door specifications, running electrical connections, furnishing and installing new automatic doors, repair finishes around the door and providing all labor and materials to complete all work as shown on the Bid Documents, including Project Exhibits.

Project Location:
Address: 6171 Sunburst St, Joshua Tree, CA 92252
APN: 060319149

APPLICANT

San Bernardino County
Department of Public Works, Special Districts

222 W. Hospitality Lane, 2nd Floor
Address

San Bernardino, CA 92415-0450

REPRESENTATIVE

Name

Same as Applicant
Address

Project Number: 30.30.0145

John Hernandez
Project Manager Name

(909) 386-8800
Area Code/Telephone Number

Exempt Status: *(check one)*

☐ Ministerial [Sec. 21080(B)(1); 15268];
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];
☒ Categorical Exemption: CEQA Provision Section §15301 (c), Class 1, Existing Facilities
☐ Statutory Exemptions. (State code number):

Reasons why project is exempt:

Section 15301(c), Class 1, Existing Facilities, allows for operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, or mechanical equipment involving negligible or no expansion of existing or former use. Replacing the existing entryway doors clearly qualifies under this exemption as it constitutes a minor exterior alteration to an existing public facility.

Digitally signed by John Hernandez
DN: C=US, E=john.hernandez@dpw.sbcounty.gov, O=Department of Public Works - Special Districts, CN=John Hernandez

Signature (Public Agency)	Title	Date
	Project Manager	11/4/2025

☐ Signed by Lead Agency ☒ Signed by Applicant

Date received for filing at OPR: _____