Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: The Ontario Plan (TOP) Policy Plan Amendment Supplemental Environmental Impact Report (SEIR)

Lead Agency: City of Ontario
Contact Person: Thomas Grahn
Mailing Address: 303 East B Street
Phone: 909 395-2036
City: Ontario
Zip: 91764
County: San Bernardino County

Project Location: County: San Bernardino
City/Nearest Community: Ontario
Cross Streets: Multiple
Zip Code: 91764
Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ′ 36 ″ N / 117 ° 38 ′ 24 ″ W
Total Acres: 1,685
Assessor's Parcel No.: Citywide
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: I-10, I-15, SR-60, SR-83
Waterways: ____
Airports: Ontario International Airport
Railways: BNSF
Schools: Chaffey, Ontario-Montclair, Mountain View, Jurupa

Document Type:

CEQA:
- [x] NOP
- [ ] Early Cons
- [ ] Neg Dec
- [ ] Mit Neg Dec
- [ ] Draft EIR
- [ ] Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- [ ] NOI
- [ ] EA
- [ ] Draft EIS
- [ ] FONSI

Other:
- [ ] Joint Document
- [ ] Final Document
- [ ] Other: ____

Local Action Type:

- [ ] General Plan Update
- [x] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan
- [x] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [ ] Site Plan
- [ ] Rezone
- [ ] Prezone
- [ ] Use Permit
- [ ] Land Division (Subdivision, etc.)
- [ ] Annexation
- [ ] Redevelopment
- [ ] Coastal Permit
- [ ] Other: ____

Development Type:

- [ ] Residential: Units ____ Acres ____
- [ ] Office: Sq.ft. ____ Acres ____ Employees ____
- [ ] Commercial: Sq.ft. ____ Acres ____ Employees ____
- [ ] Industrial: Sq.ft. ____ Acres ____ Employees ____
- [ ] Educational: ____
- [ ] Recreational: ____
- [ ] Water Facilities: Type ____ MGD ____
- [ ] Transportation: Type ____
- [ ] Mining: Mineral ____
- [ ] Power: Type ____ MW ____
- [ ] Waste Treatment: Type ____ MGD ____
- [ ] Hazardous Waste: Type ____
- [x] Other: General Plan, Specific Plan

Project Issues Discussed in Document:

- [x] Aesthetic/Visual
- [x] Agricultural Land
- [x] Air Quality
- [x] Archeological/Historical
- [x] Biological Resources
- [x] Coastal Zone
- [x] Drainage/Absorption
- [x] Economic/Jobs
- [x] Fiscal
- [x] Flood Plain/Flooding
- [x] Forest Land/Fire Hazard
- [x] Geologic/Seismic
- [x] Minerals
- [x] Noise
- [x] Population/Housing Balance
- [x] Public Services/Facilities
- [x] Recreation/Parks
- [x] Schools/Universities
- [x] Septic Systems
- [x] Sewer Capacity
- [x] Soil Erosion/Compaction/Grading
- [x] Solid Waste
- [x] Toxic/Hazardous
- [x] Traffic/Circulation
- [x] Vegetation
- [x] Water Quality
- [x] Water Supply/Groundwater
- [x] Wetland/Riparian
- [x] Growth Inducement
- [x] Land Use
- [x] Cumulative Effects
- [ ] Other: ____

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: *(please use a separate page if necessary)*

The City of Ontario (City) is the lead agency for a proposed project that is subject to the California Environmental Quality Act (CEQA). The proposed project is a Policy Plan Amendment to TOP, processed concurrently with the EBPSP project to strategically evaluate a single set of amendments, allow for a thoughtful and holistic assessment of proposed land use modifications, and ensure consistency with the Policy Plan's overarching purpose and intent. The Policy Plan Amendment project involves modifying the currently permitted and planned TOP land use pattern across 1,685 acres, with changes primarily focused in southern Ontario. The EBPSP establishes 9 planning areas that would provide for development of the site with approximately 2,939,000 square feet of Business Park uses on 138.01 acres and 36.44 acres of Open Space – Parkland; the remaining 14.50 acres would be utilized for roadway dedications and improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of	X	Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 8	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 8
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board	X	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
X	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
X	Health Services, Department of	X	Other: CAL FIRE
X	Housing & Community Development	X	Other: Cal EPA
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date Tuesday, November 4, 2025 Ending Date Friday December 5, 2025

Lead Agency (Complete if applicable):

Consulting Firm: PlaceWorks
Address: 3 MacArthur Pl # 1100
City/State/Zip: Santa Ana, CA, 92707
Contact: Nicole Vermilion
Phone: 714.966.9220 ext. 2344

Applicant: Thomas Grahn
Address: 303 East B Street
City/State/Zip: Ontario, CA, 91764
Phone: 909 395-2036

Signature of Lead Agency Representative: Digitally signed by Emma Haines Date: 2025.11.03 07:55:27 -08'00' **Date:** 11/03/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.