

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Vandenberg Village Pavement Preservation Project (CAPM)

Lead Agency: Caltrans District 5

Contact Person: Lucas Marsalek

Mailing Address: 50 Higuera Street

Phone: (805) 458-5408

City: San Luis Obispo

Zip: 93401

County: San Luis Obispo County

Project Location: County: Santa Barbara County City/Nearest Community: Vandenberg Village/ City of Lompoc

Cross Streets: W Lompoc Casmalia Rd/ Purisima Rd

Zip Code: 93437

Longitude/Latitude (degrees, minutes and seconds): 34 ° 42 ' 40.4 " N / 120 ° 29 ' 19.4 " W Total Acres: Multiple

Assessor's Parcel No.: Multiple APNs

Section: 32 Twp.: T08N Range: 34W Base:

Within 2 Miles: State Hwy #: S.R. 1, S.R. 246

Waterways: Santa Ynez River, San Antonio Creek

Airports: Lompoc City Airport

Railways: Lompoc-Surf (Amtrak) Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☒ Other: Categorical Exclusion
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation Project

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Transportation: Highway/Freeway

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

State Right-of-Way, Open Land Use, Recreation/Open Space, Other Open Lands, General Commercial, Highway Commercial.

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes to preserve and extend the service life of approximately 27 lane miles of class 2 and 3 existing pavement on Highway 1 in Santa Barbara County near Vandenberg Village by using Capital Preventative Maintenance strategies to improve satellite assets in poor condition. Rehabilitation strategies include but are not limited to usage of Rubberized Hot Mix Overlay, 0.15' cold planing, and shoulder backing. The project also includes three drainage restorations, four sign post panel replacements, upgrading approximately 1,900 linear feet of guardrail to Manual for Assessing Safety Hardware Implementation (MASH) standards, rehabilitating 21 curb ramps to meet American Disability Act (ADA) compliance, installing bicycle conflict markings at eight locations, and shoulder widening in three locations to accommodate bicycle turn lanes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>California Transportation Commission</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 31st, 2025 Ending Date November 30th, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>50 Higuera Street</u>
Address: _____	Address: <u>San Luis Obispo</u>
City/State/Zip: _____	City/State/Zip: <u>93401</u>
Contact: _____	Phone: <u>(805) 458-5408</u>
Phone: _____	

Signature of Lead Agency Representative: Lucas Marsalek

Digitally signed by Lucas Marsalek
Date: 2025.10.30 14:11:34 -0700

Date: 10/30/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.