ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-10/30/2025-0836

202585001050

FILED

October 30, 2025

HUGH NGUYEN

CLERK - RECORDER

By _____
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

DP - FORTY MARTYRS ARMENIAN CHURCH MIDDL

Check Document being Filed:

- [ ] Environmental Impact Report (EIR)
- [ ] Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- [x] Notice of Exemption (NOE)
- [ ] Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 10/30/2025
Posted 10/30/2025 **Removed** _____
Returned to agency on _____
DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

MAYOR
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CLERK OF THE COUNCIL
Jennifer L. Hall

CITY OF SANTA ANA

Planning and Building Agency
20 Civic Center Plaza • P.O. BOX 1988
Santa Ana, California 92702
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK
County of Orange
P.O. Box 238
Santa Ana, CA 92702

From: City of Santa Ana
Planning & Building Agency
20 Civic Center Plaza M-20
Santa Ana, CA 92702

Project Title: DP - Forty Martyrs Armenian Church Middl
Date of Approval: 10/27/2025
Project Number(s): CUP-1982-18-MOD-1
Project Location: 5311 W McFadden Ave
City: Santa Ana **County:** Orange **ER Number:** ER-2023-34
Project Description: Class 14 exemptions consist of minor additions to existing schools within existing school grounds where the addition does not increase original student capacity by more than 25% or ten class rooms.

Applicant Name: James R Gartner, James Gartner & Associates
Applicant Address: 2036 N Broadway
Santa Ana, CA 92706
Name of Public Agency Approving Project: Planning Commission
Name of Person or Agency Carrying Out Project: Arias, Fernanda

FILED
OCT 30 2025
HUGH NGUYEN, CLERK-RECORDER
BY: _____ DEPUTY

Exempt Status:

- ☐ Ministerial (Sec. 15268)
- ☐ Declared Emergency (Sec. 15269 (a))
- ☐ Emergency Project (Sec. 15269 (b through e))
- ☐ General Rule (Sec. 15061(b)(3)/(5))
- ☐ Statutory Exemption:
- ☑ Categorical Exemption: Class 14 - Minor Additions to Schools

Reason(s) Why Project is Exempt From CEQA:
The proposed project is exempt form CEQA as it consists of an expansion to an existing school on existing school grounds which would result in expansion of only 8% increase in student capacity and four classrooms.

City Contact: Fernanda Arias Hernandez **Telephone:** (714) 667-2792

Signature: _____ **Title:** Associate Planner **Date:** 10/28/25

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | Start Over | Save

RECEIPT NUMBER:
30-10/30/2025-0836

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SANTA ANA		10/30/2025
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
ORANGE COUNTY		202585001050

PROJECT TITLE

DP - FORTY MARTYRS ARMENIAN CHURCH MIDDL

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
JAMES R GARTNER, JAMES GARTNER & ASSOCIATES			(714) 667-2792
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
2036 N BROADWAY	SANTA ANA	CA	92706

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$ 2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,401.75	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Kalci Do	Kalci Do Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)