

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025101557**Project Title:** Shingle Springs Rancheria Gaming Pavilion Project TEIR

Lead Agency: Shingle Springs Band of Miwok Indians

Contact Person: Tyler Bila

Mailing Address: 1 Red Hawk Parkway

Phone: 916-206-3334

City: Placerville

Zip: 95667

County: El Dorado County

Project Location: County: El Dorado County City/Nearest Community: Shingle Springs

Cross Streets: Red Hawk Parkway and Highway 50

Zip Code: 95667

Longitude/Latitude (degrees, minutes and seconds): 38 ° 41 ' 42.41 " N / 120 ° 54 ' 28.92 " W Total Acres: 0.0597

Assessor's Parcel No.: 319-100-037

Section: 29

Twp.: 10 N

Range: 10 E

Base: Mt Diablo

Within 2 Miles: State Hwy #: 50

Waterways: Slate Creek

Airports: NA

Railways: NA

Schools: Buckeye Elementary School, Montessori Project

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☒ Other: ☐ Draft Tribal Environmental Impact Statement
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ☐

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☒ Commercial: Sq.ft. 2600 Acres 0.06 Employees 1
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Federal Trust Land - Commercial/Casino

Project Description: (please use a separate page if necessary)

The Project consists of the development of a 6,200-sf gaming pavilion adjoining the existing Red Hawk Resort & Casino located on the Shingle Springs Rancheria in El Dorado County, which serves as the Tribe's Reservation. The single-floor gaming pavilion would be developed adjacent to the existing port cochere and extend from the east side of the existing casino building. The gaming pavilion would provide for the relocation of slot machines and table games from underutilized sections of the gaming floor. There are no specific plans for the floor space that would be freed up by the relocation of gaming activities, although the area may be used for improved circulation, gathering space, expanded buffet seating, bingo, or a poker room.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>3</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # <u> </u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # <u> </u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>El Dorado County</u>
☐ Housing & Community Development	☒ Other: <u>California Gambling Control Commission, California DOJ, Office of Attorney General</u>
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/26/2025 Ending Date 02/09/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Acorn Environmental</u>	Applicant: <u>Shingle Springs Band of Miwok Indians</u>
Address: <u>5170 Golden Foothill Parkway</u>	Address: <u>1 Red Hawk Parkway</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Placerville, CA95667</u>
Contact: <u>Jennifer Wade</u>	Phone: <u>916-206-3334</u>
Phone: <u>916-622-2942</u>	

Signature of Lead Agency Representative: Jennifer Wade

Digitally signed by Jennifer Wade
Date: 2025.12.22 10:22:46 -08'00'

Date: 12/22/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.