

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2025110111

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Truck Route Plan Update

Lead Agency: City of Perris

Contact Person: Rafael Garcia

Mailing Address: 135 North D Street

Phone: 951.943.5003 ext. 413

City: Perris

Zip: 92570

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Perris

Cross Streets: Citywide

Zip Code: 92570

Longitude/Latitude (degrees, minutes, and seconds): Citywide

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☐ Neg Dec ☐ Mit Neg Dec ☒ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☒ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☒ Other: Code text

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

amendment

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☒ Other: No development is proposed
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Project Issues Discussed in Document:

- | | | |
|---|---|--|
| ☐ Aesthetic/Visual | ☐ Geologic/Seismic | ☐ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☐ Land Use | ☐ Toxic/Hazardous |
| ☐ Archeological/Historical | ☐ Minerals | ☒ Traffic/Circulation |
| ☐ Biological Resources | ☒ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing | ☐ Water Quality |
| ☐ Cumulative Effects | Balance | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Public Services/Facilities | ☐ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Recreation/Parks | ☒ Other: <u>Energy</u> |
| ☐ Fiscal | ☐ Schools/Universities | ☒ Other: <u>Greenhouse Gas Emissions</u> |
| ☐ Floodplain/Flooding | ☐ Septic Systems | |
| ☐ Forest Land/Fire Hazard | ☐ Sewer Capacity | |
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Present Land Use/Zoning/General Plan Designation:

N/A: The project is Citywide.

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Project Description:

To amend the General Plan Circulation Element and Title 10 of the Perris Municipal Code to update the truck routes by removing three and adding two truck routes for compliance with AB 98.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|--|
| ☐ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☐ California Highway Patrol | ☐ Public Utilities Commission |
| ☒ Caltrans District # 8 | ☐ Regional WQCB # _____ |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☒ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # 6 | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☐ Native American Heritage Commission | |
| ☐ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/11/26

Ending Date 10/26/26

Lead Agency (Complete if applicable):

Consulting Firm: N/A

Address: 135 North D Street

City/State/Zip: Perris, CA, 92570

Contact: Rafael Garcia

Phone: 951.943.5003 EXT. 413

Applicant: City of Perris

Address: 135 North D Street

City/State/Zip: Perris, CA 92570

Phone: 951.943.5003 ext. 413

Signature of Lead Agency Representative: Rafael Garcia Date: 9/11/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.