Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2025110111

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Truck Route Plan Update

Lead Agency: City of Perris | Contact Person: Rafael Garcia

Mailing Address: 135 North D Street | Phone: 951.943.5003

City: Perris | Zip: 92570 | County: Riverside

Project Location: County: Riverside | City/Nearest Community: Perris

Cross Streets: Citywide | Zip Code: 92570

Longitude/Latitude (degrees, minutes, and seconds): 33.7876, -117.2276 | Total Acres: _____

Assessor's Parcel No.: _____ | Section: _____ | Twp.: _____ | Range: _____ | Base: _____

Within 2 Miles: State Hwy #: _____ | Waterways: _____

Airports: _____ | Railways: _____ | Schools: _____

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☐ Neg Dec ☐ Mit Neg Dec ☒ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update
☒ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Code text amendment

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: No development is proposed.

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☐ Archeological/Historical
☐ Biological Resources
☐ Coastal Zone
☐ Cumulative Effects
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Floodplain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Growth Inducement
☐ Land Use
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☒ Other: Energy
☒ Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

N/A: The project is Citywide.

Project Description:

To amend the General Plan Circulation Element and Title 10 of the Perris Municipal Code to update the truck routes by adding one truck route and removing three truck routes for compliance with AB 98.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

__ Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
__ California Highway Patrol
X Caltrans District # 8
__ Caltrans Division of Aeronautics
X Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
X Fish and Wildlife Region # 6
__ Food & Agriculture, Department of
__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
__ Native American Heritage Commission
__ Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__ Public Utilities Commission
__ Regional WQCB # _____
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
__ SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/6/26 Ending Date 3/23/26

Lead Agency (Complete if applicable):

Consulting Firm: N/A
Address: 135 North D Street
City/State/Zip: Perris, CA, 92570
Contact: Rafael Garcia
Phone: 951.943.5003

Applicant: City of Perris
Address: 135 North D Street
City/State/Zip: Perris, CA 92570
Phone: 951.943.5003

Signature of Lead Agency Representative: RG **Date:** 2/2/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.