

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Diamond Ranch High School Solar Farm ProjectLead Agency: Pomona Unified School DistrictContact Person: Ronald Gonzales-LawrenceMailing Address: 800 S. Garey AvenuePhone: (909) 397-4800, Ext. 23885City: PomonaZip: 91786County: Los AngelesProject Location: County: Los AngelesCity/Nearest Community: Pomona & Diamond BarCross Streets: Diamond Ranch Road and Phillips Ranch RoadZip Code: 91786Longitude/Latitude (degrees, minutes and seconds): 34 ° 01 ' 26.4 " N / 117 ° 46 ' 40.8 " W Total Acres: 11.5Assessor's Parcel No.: 8701-022-907, 908Section: 1Twp.: 02 SouthRange: 09 WestBase: San BernardinoWithin 2 Miles: State Hwy #: SR-57, SR-60, SR-71Waterways: N/AAirports: N/ARailways: N/ASchools: Diamond Ranch High, Golden Springs Elementary, Deed**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: \_\_\_\_\_

Early Cons  Neg Dec  Mit Neg Dec

NEPA:  NOI  EA  Draft EIS  FONSI

Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation

General Plan Amendment  Master Plan  Prezone  Redevelopment

General Plan Element  Planned Unit Development  Use Permit  Coastal Permit

Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type Solar farm MW 2.8

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation

Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality

Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater

Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian

Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement

Coastal Zone  Noise  Solid Waste  Land Use

Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects

Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG, Energy

**Present Land Use/Zoning/General Plan Designation:**Present Land Use: Vacant; Zoning: Phillips Ranch Specific Plan Open Space (OS), Agricultural District (AG); General Plan Designation: Phillips Ranch Specific Plan, SchoolProject Description: *(please use a separate page if necessary)*

The project involves the construction and operation of a 2.8-megawatt direct current solar photovoltaic (PV) power generating system, which would include supporting structures, inverter modules, pad-mounted transformers, access roads and fencing, and a 480-volt switchgear station. A total of 4,284 PV panels would be installed on ground-mounted racks. The renewable energy generated by the project would be distributed to the existing Southern California Edison (SCE) distribution line located beneath Diamond Ranch Road and exported to SCE's grid to offset electricity use at 20 District-owned properties. The project would generate 2.8 megawatts of electricity per year, which equates to approximately 20 percent of the District's annual energy use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 3, 2025 Ending Date December 2, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Pomona Unified School District</u>
Address: <u>3536 Concoors Street, Suite 100</u>	Address: <u>800 S. Garey Ave.</u>
City/State/Zip: <u>Ontario, CA 91764</u>	City/State/Zip: <u>Pomona, CA 91766</u>
Contact: <u>Melissa Whittemore</u>	Phone: <u>909-397-4800 (ext 23885)</u>
Phone: <u>(858) 614-5000</u>	

Signature of Lead Agency Representative:  Date: 10/23/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.