

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Interstate (I)-505/ Vaca Valley Parkway Corridor Multimodal Improvements Project

Lead Agency: City of Vacaville

Contact Person: Shawn Graf

Mailing Address: 650 Merchant Street

Phone: (707) 449-5396

City: Vacaville

Zip: 95688

County: Solano

Project Location: County: Solano County

City/Nearest Community: Vacaville

Cross Streets: I-505/Vaca Valley Parkway

Zip Code: 95688

Longitude/Latitude (degrees, minutes and seconds): 38 ° 23 ' 38.94 " N / 121 ° 56 ' 59.35 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: 4 Twp.: 6 N Range: 1 W Base: Mount Diablo Principal

Within 2 Miles: State Hwy #: I-505, I-80

Waterways: Ulatis Creek

Airports: Nut Tree Airport (VCB)

Railways: Union Pacific Railroad

Schools: Will C. Wood High School, Fairmont Charter Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☒ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Interchange Improvement

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type Interchange Improvement
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy

Present Land Use/Zoning/General Plan Designation:

Transportation

Project Description: (please use a separate page if necessary)

Caltrans District 4 and the City of Vacaville propose traffic, pedestrian, and bicycle improvements to the Vaca Valley Parkway corridor from west of the East Monte Vista Avenue/Crocker Drive intersection to east of the I-505 northbound on- and off-ramp intersection. The project site is between Post Miles R1.2 and R1.7 on I-505, primarily located within the Caltrans and City ROW and surrounded by development, in Solano County, California. The project would provide a new Class I separated facility for bicycle and pedestrian use across I-505, just south of the existing I-505/Vaca Valley Parkway interchange. The project would also replace three signalized and stop-controlled intersections at the Vaca Valley Parkway intersections with East Monte Vista Avenue/Crocker Drive and the I-505 southbound and northbound on-and-off-ramps with roundabouts.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 30, 2025 Ending Date December 1, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Circlepoint</u>	Applicant: <u>City of Vacaville</u>
Address: <u>1625 Clay Street, Suite 700</u>	Address: <u>650 Merchant Street</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Vacaville, CA 95688</u>
Contact: <u>Juliet Martin</u>	Phone: <u>(707) 449-5396</u>
Phone: <u>(408) 715-1505</u>	

Signature of Lead Agency Representative: Shawn Graf  Date: 10/27/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.