cpm

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
24-10/28/2025-0050

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF ATWATER COMMUNITY DEVELOPMENT DEPARTMENT		10/28/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
MERCED COUNTY	2025-EIR-131

PROJECT TITLE

CASTLE AIR MUSEUM AVIATION PAVILLION PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CITY OF ATWATER COMMUNITY DEVELOPMENT DEPARTMENT			(209) 357-6367
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1350 BROADWAY AVENUE	ATWATER	CA	95301

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$ 2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,401.75	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Ralph Wlm	Ralph Williams Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

MATT H. MAY
MERCED
County Clerk - Recorder
2222 M STREET
MERCED, CA 95340
(209) 385-7627

Public

Finalization No.: 202530001
Cashier: re20
Register: REC-COUNTER07
Date/Time: 10/28/2025 10:57 AM

Description	Fee
~~NOE~~ NOI	
Document No.:	2025-EIR-131
Transaction Time:	10:57 AM
Transaction Fee:	No Fee
Transaction Total:	No Fee

Total Amount Due: $0.00

Total Paid

No Fee
Amount Due: $0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

City of Atwater

COMMUNITY DEVELOPMENT
DEPARTMENT
1350 BROADWAY AVENUE
ATWATER, CA 95301
(209) 357-6367

October 2025

NOTICE OF INTENT
TO ADOPT A MITIGATED NEGATIVE DECLARATION
FOR CASTLE AIR MUSEUM AVIATION PAVILION PROJECT

NOTICE IS HEREBY GIVEN that the City of Atwater is circulating for public review an Initial Study/Mitigated Negative Declaration (IS/MND) in accordance with the California Environmental Quality Act (CEQA) for the proposed Castle Air Museum Aviation Pavilion Project.

PROJECT LOCATION: The Project site is in the jurisdiction of the City of Atwater, Merced County, California. The site is located on the northwest corner of Santa Fe Drive at 5050 Santa Fe Drive, Atwater, CA 95301. The Project site consists of one (1) parcel that total approximately 31.14 acres. The site is identified by the Merced County Assessor as Assessor's Parcel Number (APN) 051-030-006. The Project site is a portion of Section 31, Township 6 South, Range 13 East, Mount Diablo Base and Meridian.

PROJECT DESCRIPTION: Span Construction and Engineering, Inc (Applicant) requests Resolution (RSO) No. 0272-25, Site Plan Review (SP) No. 25-10-0200, and Architectural Review (AR) No. 25-10-0300 pertaining to one (1) parcel totaling 31.14 acres, located on the northwest corner of Santa Fe Drive at 5050 Santa Fe Drive , Atwater, CA 95301 (APN 051-030-006). The Project would facilitate the multi-phased development consisting of new construction buildings, relocation of an existing pre-engineering metal building from Beale Air Force Base, and site improvements, described as follows.

Phase 1

- Pavilion Building 1: 60,000 square feet
- Roof Covered Area: 28,000 square feet
- SR-71 Hanger (Relocation): 9,600 square feet

Phase 2

- Pavilion Building 2: 50,000 square feet
- Café/Gift Shop Building: 10,000 square feet
- Roof Covered Area: 30,000 square feet
- Parking Lot: 177 vehicle parking stalls

Phase 3

- Pavilion Building 3: 80,000 square feet

PUBLIC REVIEW: The City of Atwater is making the proposed IS/MND available to interested agencies and members of the public for review and comment. A 30-day public review period will begin on **October 24, 2025** and conclude on **November 11, 2025**.

DOCUMENT AVAILABILITY: The IS/MND is available for review during regular business hours at the City of Atwater City Hall, Community Development Department at 1350 Broadway Avenue, Atwater, CA 95301 and on the City of Atwater website, www.atwater.org/public-notices. Written comments may be submitted to Chris Hoem at the above address prior to the end of the public review period.

A public hearing date for this project is scheduled for Planning Commission on November 19, 2025, at 6:00 pm.

For additional information, please contact Chris Hoem, City Manager at (209) 357-6300.

For reviewing agencies: The City of Atwater requests that you review the materials and provide any appropriate comments related to your agency's area of responsibility. The space below may be used to indicate that your agency has no comments or to state brief comments.

Distribution:

__No comments provided
__Comments noted below
__Comments provided in a separate letter

COMMENTS

Return to: City of Atwater, Community Development Department
1350 Broadway Avenue, Atwater, CA 95301
Attn: Chris Hoem, City Manager
Telephone: (209) 357-6300
Email: choem@atwater.org

From: Agency Name: City of Atwater

Contact Person: Scott Ruffalo
Phone Number: 209-357-6349

Signature: Christopher Hoem Printed Name: Chris Hoem

Title: City Manager Date: 10/27/25