Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Schramsberg Vineyards Agricultural Erosion Control Plan #P23-00360-ECPA

Lead Agency: County of Napa | Contact Person: Pamela Arifian

Mailing Address: 1195 3rd Street, Second Floor | Phone: 707-259-5934

City: Napa | Zip: 94559 | County: Napa

Project Location: County: Napa | City/Nearest Community: Calistoga

Cross Streets: Schramsberg Road and State Highway 29 | Zip Code: 94515

Longitude/Latitude (degrees, minutes and seconds): -122 ° 32 ′ 37.32 ″ N / 38 ° 33 ′ 8.6394 ″ W | Total Acres: 225.08

Assessor's Parcel No.: 020-300-014 and -015, 020-390-007, -008, -011 & -020 | Section: 8, 9, 16,17 | Twp.: 8N | Range: 06W | Base: MDM

Within 2 Miles: State Hwy #: 29 | Waterways: Napa River, Nash Creek, Schramsberg Creek, Ritchie Creek, Kellet Mine Creek,Hirsch, Diamond Mountain Dutch Henry, Selby

Airports: N/A | Railways: Napa Valley Wine Train | Schools: N/A

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Agricultural Erosion Control Plan

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: Agricultural / Vineyard

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☒ Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Undeveloped / Agricultural Watershed / Agriculture, Watershed & Open Space

Project Description: *(please use a separate page if necessary)*

Agricultural Erosion Control Plan for the proposed clearing of vegetation, earthmoving and land contouring, and installation and maintenance of erosion control measures associated with the development of approximately 14.1 gross acres of vineyard with approximately 11.0 net planted acres (including 1.2 acres of existing vineyard installed without benefit of a permit) in seven (7) proposed vineyard blocks, located on four (4) separate parcels under same ownership and totaling 162.56 acres. Average slopes within the development area range from four (4) percent (%) to 27%, with an overall average slope of 15%, and a total of approximately 1.1 acres (non-contiguous) having slopes slightly over 30%. The project would result in the conversion to vineyard of approximately 12.9 acres of pre-fire tree canopy, including 11.4 acres of Douglas fir forest and 1.5-acre of coast live oak woodland (163 trees greater than 6-inch diameter at breast height (DBH)). The project proposes to preserve 39.4 acres of vegetation canopy cover, including 6.9 acres of oak woodland and 32.5 acres of coniferous forest located on slopes less than 30% and outside of stream setbacks.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 4	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 2
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 3	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	X	Other: Bay Area Air Quality Management District
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 30, 2025 Ending Date December 1, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: Pamela Arifian Digitally signed by Pamela Arifian Date: 2025.10.27 13:56:58 -07'00' **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.