



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

2025 243037

FILED
Oct 27 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: District 20 Trunk Sewers Group 3 Rehabilitation

Project Location: The project includes the Avenue "P-8" Trunk Sewer, 56th Street East Trunk, Trunk "D", Avenue "Q" Trunk, Trunk "A", and the District 20 Water Reclamation Plant (WRP) Influent Sewer reaches within the project scope are located in the City of Palmdale and Unincorporated Area of Antelope Valley.

Project Description: The project will rehabilitation of approximately 26,609 feet of existing corroded 10-inch, 12-inch, 15-inch, and 18-inch diameter non-reinforced concrete pipe (NRCP), and 18-, 24-, and 30-inch reinforced concrete pipe (RCP), and rehabilitation of 94 manholes with a protective coating.

Public Agency

Approving Project: Sanitation District No. 20 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 20 of Los Angeles County

Exempt Status: (check one)

- ☐ Ministerial
☐ Emergency Project
☒ Categorical Exemption – Sections 15301 of the CEQA Guidelines
☒ Statutory Exemption – Section 21080(b)(4) of the Public Resources Code

Reasons Why

Project Is Exempt: The project is a rehabilitation of an existing public facility with no expansion of use. The project is necessary to prevent or mitigate an emergency.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

THIS NOTICE WAS POSTED

ON October 27 2025

UNTIL November 26 2025

REGISTRAR – RECORDER/COUNTY CLERK

Date: October 24, 2025

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 10/27/2025 — 202510270520010

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS		LEAD AGENCY EMAIL	DATE 10/27/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER 2025243037	
PROJECT TITLE DISTRICT 20 TRUNK SEWERS GROUP 3 REHABILITATION			
PROJECT APPLICANT NAME LOS ANGELES COUNTY SANITATION DISTRICTS		PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL RD.		CITY WHITTIER	STATE CA
		ZIP CODE 90601	
PROJECT APPLICANT (Check appropriate box):			
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 75.00
☐ Other		\$ 0.00

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 75.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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