Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: UR_2024-0004 (Wildwood

Lead Agency: County of Mendocino | Contact Person: Russ Ford

Mailing Address: 860 N. Bush Street | Phone: 707-234-6650

City: Ukiah | Zip: 95482 | County: Mendocino

Project Location: County: Mendocino | City/Nearest Community: Fort Bragg

Cross Streets: State Route 20 | Zip Code: 95437

Longitude/Latitude (degrees, minutes and seconds): 39 ° 24 ' 39.6 " N / 123 ° 44 ' 49.2 " W Total Acres: 65

Assessor's Parcel No.: 020-421-11 | Section: 22 | Twp.: 18N | Range: 17W | Base: MDB&M

Within 2 Miles: State Hwy #: 20, 1 | Waterways: Noyo River

Airports: None | Railways: NWPRR | Schools: None

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☒ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☒ Commercial: Sq.ft. 2,831,400 Acres 65 Employees 3-4
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Campground/Upland Residential/Remote Residential

Project Description: *(please use a separate page if necessary)*

Renewal of Major Use Permit U 30-72 for Transient Habitation – Campground to allow 73 campsites, manager's quarters, office, and two restroom and shower facilities with a maximum of 45 campsites featuring septic connections. Grant a new permit expiration date of 10 years from date of approval.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
S	California Highway Patrol	____	Pesticide Regulation, Department of
S	Caltrans District # 1	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	S	Regional WQCB # ____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
S	Fish & Game Region # ____	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 01, 2025 Ending Date November 19, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Wynn Coastal Planning & Biology
Address: 703 N. Main Street
City/State/Zip: Fort Bragg, CA 95437
Contact: Meghan Durbin, Senior Planner
Phone: 707-964-2537

Applicant: Kay Ekstrom
Address: 29700 W. Highway 20
City/State/Zip: Fort Bragg, CA 95437
Phone: 707-357-6090

Signature of Lead Agency Representative: Russell Ford Digitally signed by Russell Ford Date: 2025.10.27 11:56:14 -07'00' **Date:** 10.27.2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.