



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 48 — 10/24/2025 — 159
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF VACAVILLE	LEAD AGENCY EMAIL	DATE 10/24/2025
COUNTY/STATE AGENCY OF FILING Solano	DOCUMENT NUMBER 102425-159	

PROJECT TITLE

POTTERS COURT NORTH

PROJECT APPLICANT NAME JESSICA KANE, AGAPE, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 449-5374
PROJECT APPLICANT ADDRESS 650 MERCHANT STREET	CITY VACAVILLE	STATE CA
		ZIP CODE 95688

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

 TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Emily Shephard, Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE EMILY SHEPHARD, DEPUTY
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CHECK NUMBER: 2131
 RECEIPT NUMBER: 1080991

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Solano

From: (Public Agency): City of Vacaville
650 Merchant St.
Vacaville, CA 95688
(Address)

FILED

OCT 24 2025

Project Title: Potters Court North

Project Applicant: Jessica Kane, Agape, LLC

Project Location - Specific:

North of Potters Court and south of Cogburn Circle (APN: 0136-900-090)

Ian M. Goldberg, Clerk of the
Board of Supervisors of the
County of Solano,
State of California
Deputy: Emily Shephard, Deputy

Project Location - City: Vacaville Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:
Construction of an 18-unit attached single-family residential development on a vacant 0.88-acre parcel. The proposed site plan identifies six 3-story buildings, 36 off-street parking spaces within enclosed garages, and 10 on-street guest parking spaces each.

Name of Public Agency Approving Project: City of Vacaville

Name of Person or Agency Carrying Out Project: Jessica Kane

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15332 (Infill Development Projects)
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is exempt as the site is designated Residential High Density in the general plan and zoning map which identifies attached single-family development as conditionally permitted and the project will comply with all objective standards. The development is within city limits on a site less than five acres and surrounded by urban areas. The site has no value as habitat for endangered, rare, or threatened species.

Lead Agency
Contact Person: Brenna Glischinski Area Code/Telephone/Extension: (707) 449-5374

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Brenna Glischinski Date: 10/24/2025 Title: assistant planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Document Posted From
10/24/25 to

Deputy Clerk of the Board