

Posted On: 10.22.25

Removed On: 12.01.25

Receipt No: 36-10222025-774

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

| Project Description | Applicant |
|---|---|
| PROJECT NAME: Amendment No. 7 to Lease Agreement No. 04-427 with the City of Grand Terrace | San Bernardino County Real Estate Services Department <i>Name</i> |
| APN: 0276-202-48-0000 & 0276-202-82-0000 | 385 N Arrowhead Ave, Third Floor <i>Address</i> |
| APPLICANT: Terry W. Thompson, Director, Real Estate Services | San Bernardino, CA 92415-0180 <i>Address</i> |
| PROPOSAL: Use of approximately 3,500 square feet of library space by the County Library | (909) 387-5180 <i>Phone</i> |
| JCS: N/A | Representative |
| COMMUNITY: Grand Terrace | Daniela Gutierrez-Gonzalez, OA III <i>Name</i> |
| LOCATION: 22795 Barton Road, Grand Terrace, CA, 92313 | San Bernardino County Real Estate Services Dept <i>Address</i> |
| | 385 N Arrowhead Avenue, Third Floor |
| | San Bernardino, CA 92415-0180 |
| | (909) 509-8783 <i>Phone</i> |

Danny Campos, Planner I
Lead Agency Contact Person

(909) 387-3012
Area Code/Telephone Number

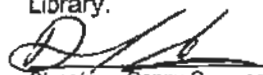
San Bernardino, CA 92415-0180

(909) 509-8783
Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- Statutory Exemptions. State code number: _____
- Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued utilization of approximately 3,500 square feet of library space by the County Library.

 Planner I
Signature Danny Campos Title

08/29/2025
Date

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____