State of California - Department of Fish and Wildlife

2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
37-10/24/2024-0866

STATE CLEARING HOUSE NUMBER (*if applicable*)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SAN DIEGO CITY PLANNING DEPARTMENT		10/24/2024

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SAN DIEGO	37-2024-0866

PROJECT TITLE
SECOND AMENDMENT TO THE GRANT AGREEMENT WITH THE COUNTY OF SAN DIEGO FOR LEAD HAZARD INVESTIGATIONS AND ELIMINATION SERVICES

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CITY OF SAN DIEGO ENVIRONMENTAL SERVICES DEPARTMENT			858-573-1277
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
901 RIDGEHAVEN CT.	SAN DIEGO	CA	92123

PROJECT APPLICANT (*Check appropriate box*)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,051.25	$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	$2,916.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,377.25	$	0.00

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee(State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee		$	50.00
☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X ERS	San Diego County Clerk, ELVA STOPKE, Deputy

Payment Reference #: CHECK #0002025268

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5A (Rev. 01012024)

SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Oct 24, 2024 09:01 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000941
State Receipt # 37102420240866

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

SECOND AMENDMENT TO THE GRANT AGREEMENT WITH THE COUNTY OF SAN DIEGO FOR LEAD HAZARD INVESTIGATIONS AND ELIMINATION SERVICES

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON October 24, 2024
Posted October 24, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: ___X___ Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

___X___ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: City of San Diego
City Planning Department
202 C Street, Floor 5, MS 413
San Diego, CA 92101

PROJECT TITLE: Second Amendment to the Grant Agreement with the County of San Diego for Lead Hazard Investigations and Elimination Services

PROJECT LOCATION-SPECIFIC: Citywide

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: City Council approval of a Second Amendment to the Grant Agreement with the County of San Diego (County) to accept California Department of Public Health (CDPH) grant funds as a subgrantee of the County's Health and Human Services Agency. The agreement provides funding to the City of San Diego (City) for enforcement services to eliminate lead hazards and to assist other local enforcement programs in the County to develop lead enforcement programs. The grant agreement was first amended to accommodate a six (6) month extension at the request of the County for the period of July 1, 2024 to December 31, 2024, and increased the total aggregate grant value to $886,947. This proposed second amendment will extend the current agreement for an additional 54-month period from January 1, 2025, to June 30, 2029, and increase the grant funding amount by $1,121,063 for a total aggregate grant value of $2,008,010 for the life of the grant agreement.

A key funding resource for the City's Lead Safety and Healthy Homes Program (LSHHP) has been the CDPH Childhood Lead Poisoning Prevention Branch 2 "Tier 3" funding. The LSHHP received these funds directly from the CDPH or as a subgrantee of the County of San Diego, and this funding is an essential resource for the LSHHP to enforce the City's Lead Hazard Prevention and Control Ordinance.

These funds are allocated primarily to protect children from lead poisoning through code enforcement activities that may include but are not limited to canvassing neighborhoods, responding to complaints, and responding to inspection and enforcement requests related to elevated blood level cases. Primary activities associated with this grant are:

1. Perform enforcement to remove lead hazards when a child has been identified with elevated blood lead levels;
2. Perform enforcement to remove lead hazards before a child has been identified with elevated blood lead levels; and
3. Assist other local agency housing enforcement programs in the County to develop lead enforcement protocols and procedures by providing funds for lead training, lead certification, technical assistance, and reimbursement on eligible lead enforcement cases.

The LSHHP currently performs these duties and responds to requests from the County to perform enforcement activities when a child is identified with an elevated blood lead level. This grant amendment will allow these activities to continue to be reimbursed, providing revenue from the grant to offset the City's General Fund expenditures.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of San Diego

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Jessica Weislogel, Program Manager, City of San Diego Environmental Services Department, 9601 Ridgehaven Ct., San Diego, CA 92123. Telephone: (858) 573-1277. E-mail: JWeislogel@sandiego.gov.

EXEMPT STATUS:

( ) MINISTERIAL
( ) DECLARED EMERGENCY
( ) EMERGENCY PROJECT
(X) CATEGORICAL EXEMPTION: CEQA Guidelines Section 15301 (Existing Facilities) and Section 15321(a) (Enforcement Actions by Regulatory Agencies)
( ) STATUTORY EXEMPTIONS

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review that determined that the proposed activity is categorically exempt from CEQA pursuant to State CEQA Guidelines Section 15301 (Existing Facilities), which exempts the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use; and Section 15321(a) (Enforcement Actions by Regulatory Agencies), which exempts actions by regulatory agencies to enforce or revoke a lease, permit, license, certificate, or other entitlement for use issued, adopted, or prescribed by the regulatory agency or enforcement of a law, general rule, standard, or objective, administered or adopted by the regulatory agency. The exceptions listed in CEQA Guidelines Section 15300.2 would not apply. R-315788

LEAD AGENCY CONTACT PERSON: Elena Pascual, Senior Planner. City of San Diego City Planning Department, 202 C Street, Floor 5, MS 413, San Diego, CA 92101. Telephone: (619) 533-5928. E-mail: EPascual@sandiego.gov.

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?
   (X) YES ( ) NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA.

Filed by: Connie Patterson
Name
Legislative Recorder II
Title

Elena Pascual
Elena Pascual, Senior Planner, City Planning Department

10/4/2024
DATE

CHECK ONE:
(X) SIGNED BY LEAD AGENCY
( ) SIGNED BY APPLICANT

DATE RECEIVED FOR FILING WITH COUNTY CLERK OR OPR:

106a of 10/01/2024

San Diego County

Transaction #: 8061089
Receipt #: 2024385016

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 10/24/2024
Cashier Location: SD

Print Date: 10/24/2024 9:02 am

Payment Summary

Total Fees:	$100.00
Total Payments:	$100.00
Balance:	$0.00

Payments

CHECK PAYMENT #0002025268	$50.00
CHECK PAYMENT #0002025851	$50.00
Total Payments	$100.00

Filings

CEQA - NOE — FILE #: 2024-000941 Date: 10/24/2024 9:01AM Pages: 3

State Receipt # 37-10/24/2024-0866

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

CEQA - NOE — FILE #: 2024-000942 Date: 10/24/2024 9:01AM Pages: 3

State Receipt # 37-10/24/2024-0867

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

Grand Total - All Documents: $100.00