

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Gridley Behavioral Health Services Facility ProjectLead Agency: Butte County General ServicesContact Person: Shawn RohrbackerMailing Address: srohrbacker@buttecounty.netPhone: (530) 552-3544City: OrovilleZip: 95965County: Butte**Project Location:** County: ButteCity/Nearest Community: GridleyCross Streets: Kentucky StreetZip Code: 95948Longitude/Latitude (degrees, minutes and seconds): 39 ° 21 ' 50.4 " N / 121 ° 41 ' 36.6 " W Total Acres: 2.62Assessor's Parcel No.: 010-170-001Section: 33Twp.: 18NRange: 2EBase: Mt DiabloWithin 2 Miles: State Hwy #: California State Route 99Waterways: Feather RiverAirports: Oroville Municipal AirportRailways: Union Pacific RailroadSchools: Wilson Elementary School**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☒ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Parcel Merger**Development Type:**☐ Residential: Units _____ Acres _____☒ Office: Sq.ft. 10,100 Acres 2.62 Employees 29☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal Cultural Resources**Present Land Use/Zoning/General Plan Designation:**P-Q-P Public Quasi Public**Project Description:** *(please use a separate page if necessary)*

The project proposes to combine 4 existing parcels into 2 parcels and construct a one-story, 10,100 square foot Behavioral Health Center (BHC) in an open space turf area on County-owned property. The BHC would provide a range of behavioral health services to low-to-moderate income individuals and families in the area, providing facility space for individual counseling offices, and large meeting rooms for group therapy and staff training. The project would also renovate the existing parking areas on the west and south sides of the existing buildings, upgrade landscaping, and construct a solid 6-foot wall along the property lines where parking abuts residential uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 24, 2025 Ending Date November 24, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>NCE</u>	Applicant: <u>Butte County</u>
Address: <u>1003 W Cutting Blvd, Suite 110</u>	Address: <u>25 County Center Drive</u>
City/State/Zip: <u>Pt. Richmond, CA 94804</u>	City/State/Zip: <u>Oroville, Ca, 95965</u>
Contact: <u>Gail Ervin</u>	Phone: <u>(530) 552-3544</u>
Phone: <u>(510) 215-3620</u>	

Signature of Lead Agency Representative:  Date: 10/23/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.