

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Knolls Zone Water Facilities Project

Lead Agency: Ventura County Waterworks District No. 8

Contact Person: Michel Kadah, Principal Engineer

Mailing Address: 2929 Tapo Canyon Road

Phone: 805-583-6893

City: Simi Valley

Zip: 93063

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Simi Valley, Santa Susana

Cross Streets: Lyon Place, Crown Hill Drive

Zip Code: 93063

Longitude/Latitude (degrees, minutes and seconds): 34 ° 15 ' 18.4 " N -118 ° 40 ' 11.8 " W Total Acres: 0.6

Assessor's Parcel No.: 646016207, 646016106, 646016102

Section: 00

Twp.: 3N

Range: 19W

Base: San Bernardino

Within 2 Miles: State Hwy #: SR 118

Waterways: Arroyo Simi

Airports: n/a

Railways: Southern Pacific

Schools: Knolls Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplemental/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other Project approval

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Reservoir MGD 1
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document

☒ Aesthetics ☒ Energy ☒ Mandatory Findings of Significance ☒ Sewer Capacity
☒ Agriculture and Forestry Resources ☐ Fiscal Impacts ☒ Mineral Resources ☒ Solid Waste
☒ Air Quality ☒ Flood Plain/Flooding ☒ Noise ☒ Transportation
☒ Biological Resources ☒ Geology/Soils ☒ Population/Housing ☒ Tribal Cultural Resources
☐ Coastal Zone ☒ Greenhouse Gas Emissions ☒ Public Services ☒ Utilities/Service Systems
☒ Cultural Resources ☒ Growth Inducement ☒ Recreation ☒ Vegetation
☒ Cumulative Effects ☒ Hazards & Hazardous Materials ☒ Schools/Universities ☒ Wetland/Riparian
☒ Drainage/Absorption ☒ Hydrology/Water Quality ☒ Septic System ☒ Wildfire
☐ Economics/Jobs ☒ Land Use/Planning
☐ Other _____

Present Land Use/Zoning/General Plan Designation:

Rural Exclusive; Very Low Density Residential

Project Description:

The project consists of construction and operation of a new aboveground water storage tank (the Crown Hill Tank) and associated piping and electrical infrastructure. The purpose of the project is to improve water storage capacity and to provide proper water pressure to some higher elevation lots on the Knolls Pressure Zone. The Crown Hill Tank would be a welded steel aboveground tank approximately 74 feet in diameter and 35 feet in height, with a storage capacity of one million gallons. In addition to the tank, the project would also include installation of a 10-inch pipeline and appurtenances to connect the Crown Hill Tank to the existing Alta Vista Tanks No. 1 and 2, construction of an access roadway and retaining walls, and landscaping in the areas surrounding the project components.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☐ Air Resources Board (ARB)	☐ Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☐ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☐ Public Utilities Commission, California (CPUC)
☐ Caltrans <u>District #</u>	☐ Regional Water Quality Control Board <u>Region #</u>
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☐ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☐ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☐ Delta Protection Commission	☐ State Water Resources Control Board
☐ Delta Stewardship Council	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☐ Education, California Department of	☐ Strategic Growth Council, California (SGC)
☐ Emergency Services, Office of (OES)	☐ Division of Drinking Water / Financial
☐ Energy Commission	☐ SWRCB <u>Assistance / Water Quality / Water Rights</u>
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Conservancy
☐ Fish and Wildlife <u>Region #</u>	☐ Tahoe Regional Planning (TRPA)
☐ Food and Agriculture, Department of (CDFA)	☐ Toxic Substances Control, Department of (DTSC)
☐ Forestry and Fire Protection, Department of (CAL FIRE)	☐ Transportation Commission, California (CATC)
☐ General Services, Department of (DGS)	☐ Water Resources, Department of (DWR)
☐ Highway Patrol, California (CHP)	☐ Other _____
☐ Historic Preservation, Office of	☐ Other _____
☐ Housing and Community Development, California Department of (HCD)	☐ Other _____
☐ Native American Heritage Commission (NAHC)	☐ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date November 3, 2025 Ending Date December 4, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants Applicant: _____
Address: 180 North Ashwood Avenue Address: _____
City/State/Zip: Ventura, California 93003 City/State/Zip: _____
Contact: Kayleigh Limbach, Project Manager Phone: _____
Phone: 831-753-3190

Signature of Lead Agency Representative: _____

Date: 10/22/2025