Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rice Road Pipeline at Salt Creek Project

Lead Agency: Eastern Municipal Water District | Contact Person: Joesph Broadhead

Mailing Address: 2270 Trumble Road | Phone: (951) 928-3777 ext. 4545

City: Perris | Zip: 92572 | County: Riverside

Project Location: County: Riverside | City/Nearest Community: Winchester

Cross Streets: Rice Road, Domenigoni Parkway, Olive Avenue, and Beeler Road | Zip Code: 92596

Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ′ 53.7 ″ N / 117 ° 05 ′ 36.9 ″ W | Total Acres: 2.5

Assessor's Parcel No.: County of Riverside right-of-way | Section: 33 | Twp.: 5S | Range: 2W | Base: SBM

Within 2 Miles: State Hwy #: CA State Route 79 | Waterways: Salt Creek

Airports: None | Railways: None | Schools: Winchester Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Encroachment Permits

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Transmission pipelines MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other:

Present Land Use/Zoning/General Plan Designation:

Open Space - Conservation/Roadway (present land use); Public Quasi Public and Roadway (Zoning)

Project Description: *(please use a separate page if necessary)*

The Rice Road Pipeline at Salt Creek Project involves construction and operation of approximately 800 linear feet of new 24-inch diameter potable water pipeline under Salt Creek along the Rice Road alignment, followed by conversion of approximately 700 linear feet of existing 12-inch and 18-inch potable water pipeline to a recycled water line parallel to the new potable water pipeline under Salt Creek along the Rice Road alignment, new pipeline connections, and demolition and removal of approximately 20 feet of 8-inch pipeline and above-ground assemblies at the intersection of Olive Avenue and Beeler Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	X	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # 8	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 31, 2025 Ending Date December 1, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Woodard & Curran
Address: 9665 Chesapeake Dr., Suite 320
City/State/Zip: San Diego, CA 92123
Contact: Haley Johnson
Phone: (858) 875-7407

Applicant: Eastern Municipal Water District
Address: 2270 Trumble Road P.O. Box 8300
City/State/Zip: Perris, CA, 92572-8300
Phone: (951) 928-3777 (Ex. 4545)

Signature of Lead Agency Representative: Joe Broadhead **Date:** 10-31-25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.