Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Big Bear Lake Maintenance and Improvement Plan

Lead Agency: Big Bear Municipal Water District | Contact Person: Jared Cheek

Mailing Address: P.O. Box 2863 | Phone: (909) 866-5796

City: Big Bear Lake | Zip: 92315 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Big Bear Lake

Cross Streets: Lakeview Drive and Big Bear Boulevard (Highway 18) | Zip Code: 92315

Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ′ 34 ″ N / 116 ° 55 ′ 06 ″ W | Total Acres: 62 acres

Assessor's Parcel No.: 030823135, 030813101, 030806408,030823145 | Section: 19 | Twp.: T2N | Range: R1E/W | Base:

Within 2 Miles: State Hwy #: 18, 38 | Waterways: Big Bear Lake, Bear/Rathbone/Matcalf Creeks

Airports: N/A | Railways: N/A | Schools: Big Bear Elementary, Middle, and Christian Schools

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec ☐ Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Dredging and Other

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☒ Recreational: Dredging
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Sediment Basin, Seawall, Lake Marina

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

GP: Various; Zoning: Various

Project Description: *(please use a separate page if necessary)*

The program includes the implementation of projects to support public use of Big Bear Lake over an approximately 20-year period. The District routinely implements projects at Big Bear Lake to improve water quality, boating /navigation, and landowner/public access; to maintain existing recreation facilities; develop permitted marinas; and mitigate unsafe conditions. The District implements these projects as the need is identified or as requested by landowners. Due to the reoccurring nature of these projects, the District has developed this program to streamline implementation of future projects with similar characteristics at Big Bear Lake.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	X	Office of Historic Preservation
X	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 23, 2025 Ending Date November 22, 2025

Lead Agency (Complete if applicable):

Consulting Firm: GEI Consultants
Address: 99 South Lake Avenue, Suite 300
City/State/Zip: Pasadena, CA 91101
Contact: Katelyn Matroni
Phone: (760) 795-1960

Applicant: Big Bear Municipal Water District
Address: PO Box 2863
City/State/Zip: Big Bear Lake, CA 92315
Phone: (909) 866-5796

Signature of Lead Agency Representative: Jared Cheek Digitally signed by Jared Cheek Date: 2025.10.22 12:04:38 -07'00' **Date:** 10/22/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.