Notice of Exemption

To: ☒ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
☐ County Clerk, County of _____

From: University of California
Physical & Environmental Planning
1111 Franklin Street, 7th Floor
Oakland, California 94607-5200

Project Title: East Wing Laundry All Floors Nonstructural Performance Category-4 Seismic Compliance Project
Project Location: UC Davis Health, Sacramento Campus
Project Location – City: Sacramento
Project Location – County: Sacramento

Description of Nature, Purpose, and Beneficiaries of Project (Project Description): UC Davis Health (UCDH) proposes installing equipment anchorage and above-ceiling utility bracing and other identified components in the East Wing Laundry in compliance with California Senate Bill 1953 (SB 1953) for buildings required to meet Nonstructural Performance Category 4 (NPC-4) status.
Name of Public Agency Approving Project: University of California
Name of Person or Agency Carrying Out Project: University of California, Davis Health

Exempt Status: (check one)

☐ Ministerial (Sec. 21080 (b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a);
☐ Emergency Project (Sec. 21080(b)(4); 15269(b) (c));
X Categorical Exemption (15301)
☐ Statutory Exemptions. State code number:
☐ Common Sense Exemption (Sec. 15061(b)(3)).

Reason Why Project is Exempt: The project is categorically exempt pursuant to CEQA Guidelines Section 15301, Class 1, Existing Facilities because it consists of the alteration of an existing structure and involves negligible expansion of an existing use, and therefore, it can be seen with certainty that the East Wing Laundry All Floors Nonstructural Performance Category-4 Seismic Compliance will not have a significant impact on the environment. None of the exceptions to the exemption apply (CEQA Guideline Section 15300.2).

Lead Agency Contact Person: Brian Harrington
Area Code/Telephone/Extension: (510) 587-6166

Signature: _____
Brian Harrington
Title: Director, Physical and Environmental Planning
Date: October 22, 2025

☒ Signed by Lead Agency
☐ Signed by Applicant