



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 10/15/2026 — 728

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Cucamonga Valley Water District

LEAD AGENCY EMAIL

DATE

10/15/2026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Reservoir 6 and Almond Street Waterline Replacement

PROJECT APPLICANT NAME

Cucamonga Valley Water District

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 736-6027

PROJECT APPLICANT ADDRESS

10440 Ashford St

CITY

STATE

ZIP CODE

Rancho Cucamonga CA

97730

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

3,043.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED**

\$

3,093.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Mariah Arroyo, Deputy Clerk

CLERK OF THE BOARD OF SUPERVISORS

Notice of Determination

Appendix D

To:

2026 OCT 15 AM 9:32

☐ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address: **SAN BERNARDINO COUNTY**

1400 Tenth St., Room 118

Sacramento, CA 95814

Public Agency: Cucamonga Valley Water District

Address: 10440 Ashford Street

Rancho Cucamonga, CA 91730

Contact: Jiwon Seung

Phone: 909-736-6027

☒ County Clerk

County of: San Bernardino

Address: 385 N Arrowhead Ave 2nd Flr.

San Bernardino, CA. 92415

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025110172

Project Title: Reservoir 6 and Almond Street Waterline Replacement

Project Applicant: Cucamonga Valley Water District

Project Location (include county): Northeast of Almond Street and south of Angalls Canyon, Rancho Cu

Project Description:

CVWD has proposed the replacement of dual 14-inch and 16-inch waterlines across a seasonal drainage within the City of Rancho Cucamonga, San Bernardino County, California. The new waterlines will connect into the existing waterlines at a western connection point located between residential development and the seasonal drainage. The eastern connection point is along the hiking trail, situated approximately 50 feet above the drainage bottom. The proposed alignment spans approximately 800

This is to advise that the Cucamonga Valley Water District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 10/13/2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

CVWD headquarters and website

Signature (Public Agency):

Title: Engineering Manager

Date: 10/14/2026

Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

DATE FILED & POSTED

Posted On: 10/15/2026

Revised 2011

Removed On: 11/20/2026

Receipt No: 36-10152026-728