Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CVWD Reservoir 6 and Almond Street Waterline Replacement

Lead Agency: Cucamonga Valley Water District | Contact Person: Jiwon Seung

Mailing Address: 10440 Ashford Street | Phone: 909-987-2591

City: Rancho Cucamonga | Zip: 91729 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Rancho Cucamonga

Cross Streets: East of Almond Street and Beryl Street, south of Angalls Canyon | Zip Code: 91737

Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ′ 46.1 ″ N / 117 ° 36 ′ 14.9 ″ W Total Acres: _____

Assessor's Parcel No.: 1061-451-04, and 05 | Section: 22 | Twp.: T1N | Range: R7W | Base: _____

Within 2 Miles: State Hwy #: 210 | Waterways: N/A

Airports: N/A | Railways: N/A | Schools: Floyd Stork Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Pipeline MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

General Open Space and Facilities (OS) / Open Space Conservation (OSC)

Project Description: *(please use a separate page if necessary)*

The Cucamonga Valley Water District (CVWD) has proposed the replacement of a dual 14-inch and 16-inch waterlines across a seasonal drainage within the city of Rancho Cucamonga, San Bernardino County, California. The new waterlines will connect into the existing waterlines at a western connection point located between a residential development and the seasonal drainage. The eastern connection point along the hiking trail is situated approximately 50 feet above the drainage bottom.

The proposed alignment spans approximately 800 linear feet, beginning at the western connection point and extending north within a newly established easement. It then turns east to cross the seasonal drainage and then continues south along the hiking trail to terminate at the eastern connection point. The Proposed Project includes abandonment of approximately 300 linear feet of 14-inch and 16-inch waterlines which extend from the western connection point to the eastern connection point directly across the drainage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
	Caltrans District #		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 8
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: SWRCB: Division of Drinking Water
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 10, 2025 Ending Date December 9, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Lilburn Corporation
Address: 1905 Business Center Drive
City/State/Zip: San Bernardino, CA 92408
Contact: Anthony DeLuca
Phone: 909-890-1818

Applicant: Cucamonga Valley Water District/Jiwon Seung
Address: 10440 Ashford Street
City/State/Zip: Rancho Cucamonga, CA 91730-2799
Phone: (909) 987 - 2591

Signature of Lead Agency Representative: Tuan Truong Digitally signed by Tuan Truong Date: 2025.11.03 09:55:48 -08'00' **Date:** 11/3/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.