Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Jesmond Dene (John Masson Memorial) Bike Park

Lead Agency: City of Escondido | Contact Person: Oscar Romero

Mailing Address: 201 N Broadway | Phone: 760-839-4801

City: Escondido | Zip: 92025 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: Escondido

Cross Streets: Jesmond Dene Road, North Broadway | Zip Code: 92026

Longitude/Latitude (degrees, minutes and seconds): 33 ° 10 ′ 6.2 ″ N / 117 ° 05 ′ 43.2 ″ W Total Acres: 40

Assessor's Parcel No.: 187-310-09, 187-310-11 | Section: 33 | Twp.: 11 | Range: 2 W | Base: San Bernardino

Within 2 Miles: State Hwy #: I-15 | Waterways: Escondido Creek

Airports: N/A | Railways: N/A | Schools: Reidy Creek Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☒ Recreational: Bike Park
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Park, Open Space/Parks Zone with a Public Land/Open Space General Plan designation.

Project Description: *(please use a separate page if necessary)*

The John Masson Bike Park project site is approximately 4.6 acres and located within the existing 40-acre Jesmond Dene Park, situated at the southwest corner of North Broadway and Jesmond Dene Road (Figure 1, Regional Location, and Figure 2, Aerial Photograph). The project would create a progression-based bike park on an undeveloped portion of parkland that is informally used by the community for off-road recreational bike activities (Figure 3, Improvement Plan). The resulting bike park would include a pump and jump track, a skill track, and a kids track. The bike park would also include viewing areas benches, and a multi-use trail around a portion of the bike park perimeter. The proposed bike park would provide a safe, designated place for users to practice and develop their bike skills. As the project site is currently used informally for off-road recreational bike activities, it is anticipated that informal users already using the park for these activities would utilize the bike park, along with a minor increase in users once the developed bike park is completed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 9
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 5	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 23, 2025 Ending Date November 24, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Baranek Consulting Group
Address: 9984 Scripps Ranch Boulevard, #138
City/State/Zip: San Diego, CA 92131
Contact: Kim Baranek
Phone: 858-922-8604

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Oscar Romero Digitally signed by Oscar Romero Date: 2025.10.17 11:18:32 -07'00' **Date:** 10/20/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.