

NOTICE OF EXEMPTION

Project Name: Resolution No. 2025-237, Accepting Brightman Avenue for public use, in the Lakeland Village Area.

Project Number: DST12, GMP

Project Location: See Exhibits "A" & "B"

Description of Project: Resolution No. 2025-237, Accepting Brightman Avenue for public use, in the Lakeland Village Area.

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: The acceptance of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The acceptance of a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting a street have the potential to cause a significant environmental impact and the vacation is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, accepting a street is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting a street increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  _____ Date: 8/26/25
David L. McMillan, Riverside County Surveyor

EXHIBIT "A"

**BRIGHTMAN AVENUE ACCEPTANCE
LEGAL DESCRIPTION**

That portion of Brightman Avenue (Lot "O") of Country Club Heights, Lakeland Unit, in the Unincorporated Territory of Riverside County, State of California, lying within Section 24, Township 6 South, Range 5 West, S.B.M., as shown by Map on file in Book 17, Page 52 of Maps, records of said County, lying Northwesterly of the centerline of Blackwell Boulevard, as shown on said map, being more particularly described as follows:

BEGINNING at the most westerly corner of said Lot "O", said corner being a point on the Northwesterly line of said Lot;

Thence along said Northwesterly line North 36°30'00" East, a distance of 30.02 feet to the most northerly corner of said Lot, said corner being on the Northeasterly line of said Lot, said line being parallel with and 30.00 feet Northeasterly of, measured at right angles thereto, the Southwesterly line of said Lot;

Thence along said Northeasterly line, South 55°20'00" East, a distance of 260.13 feet to the intersection of said line with the centerline of Blackwell Boulevard (30.00 foot Northwesterly Half-width), as shown on said Map;

Thence along said centerline South 36°30'00" West, a distance of 30.02 feet to the Southwesterly line of said Lot;

Thence along said Southwesterly line North 55°20'00" West, a distance of 260.13 feet to the **POINT OF BEGINNING**.

Containing: 7,804 square feet or 0.179 acres, more or less.

KWC ENGINEERS

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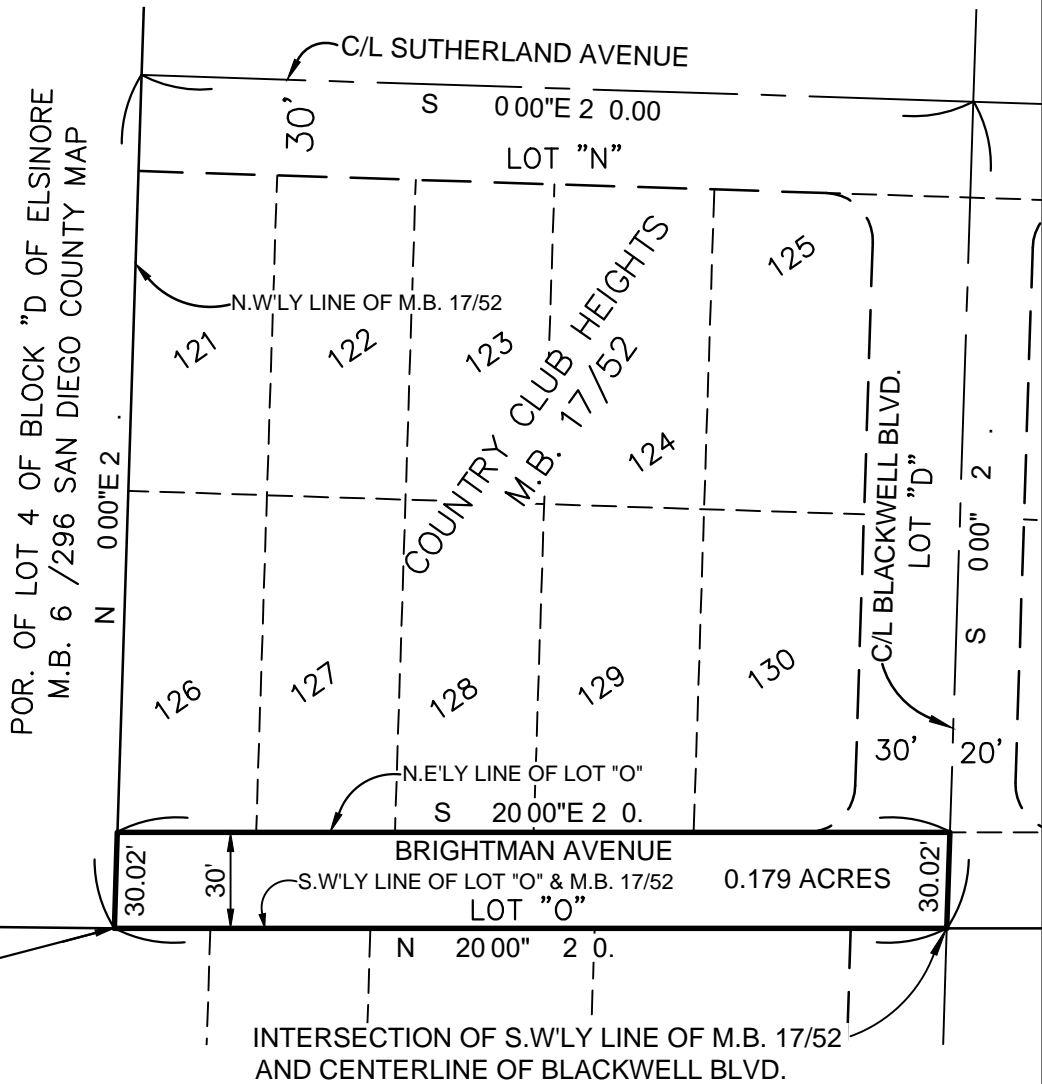
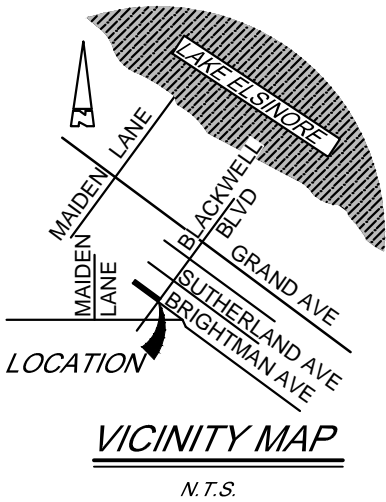
Thomas Caseldine 09-09-25

Thomas M. Caseldine Date
P.L.S. 9029



EXHIBIT "B"

**BRIGHTMAN AVENUE ACCEPTANCE
PLAT MAP**



POINT OF BEGINNING
MOST W'LY CORNER OF
LOT "O"

LEGEND

- PROPOSED ROAD ACCEPTANCE
- BOUNDARY OF COUNTRY CLUB HEIGHTS PER M.B. 17/52.
- - EXISTING LOT LINES

ASSESSOR'S PARCEL MAP 381-247

SECTION 24, T.6S., R.5W., S.B.M.

SURVEYOR'S NOTE: BEARINGS &
DISTANCES SHOWN HEREON ARE
RECORD PER M.B. 17 / 52.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *[Signature]*
DATE: 9/10/2025



Thomas Caseldine 09-09-25
THOMAS M. CASELDINE DATE
L.S. 9029



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CORONA, CA, 92881-3370 • 951-734-2130



SCALE: 1"=60'

RIVERSIDE COUNTY CLERK & RECORDER

**AUTHORIZATION
TO BILL
BY JOURNAL VOUCHER**

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. DST12 GMP
Accounting String 537280-20260-3130200000 ZDST12 ZGMP

AMOUNT: \$50.00

DATE: 08/25/2025

AGENCY: Riverside County Transportation Dept-Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: David L. McMillan County Surveyor

Signature:  _____

PRESENTED BY: Paulette Izaguirre

ACCOUNTING CONTACT PERSON: **Hang Tran 955-6852**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: _____

DATE: _____

RECEIPT # (S) _____