Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: El Camino Real Widening Project, Arenal Road to La Costa Avenue

Lead Agency: City of Carlsbad | Contact Person: Scott Donnell, Senior Planner

Mailing Address: 1635 Faraday Avenue | Phone: (442) 339-2618

City: Carlsbad | Zip: 92008 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: Carlsbad

Cross Streets: Arenal Rd, Costa Del Mar Rd, La Costa Ave | Zip Code: 92009

Longitude/Latitude (degrees, minutes and seconds): 33 ° 05 ′ 26.3 ″ N / 117 ° 16 ′ 10.3 ″ W Total Acres: Approx 12

Assessor's Parcel No.: 216-121-19, 216-593-10, 216-580-01, 216-590-22 | Section: 35 | Twp.: 12S | Range: 4W | Base: San Bern

Within 2 Miles: State Hwy #: n/a | Waterways: San Marcos Creek, Batiquitos Lagoon

Airports: n/a | Railways: n/a | Schools: elementary and middle schools

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan ☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.) ☐ Annexation ☐ Redevelopment ☒ Coastal Permit ☐ Other: special use permits

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☒ Transportation: Type Street improvement
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☒ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs ☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities ☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation ☒ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

General Plan: Open Space and Local Shopping Center. Zoning: Planned Community and Local Shopping Center. Project is also in the right of way.

Project Description: *(please use a separate page if necessary)*

This city project proposes to widen El Camino Real between Arenal Road and La Costa Avenue, install buffered bike lanes and a new sidewalk, construct new pedestrian bridges over San Marcos Creek, abandon and relocated utilities, and perform intersection improvements and restriping. While mostly within existing right of way, the project also proposes to acquire right-of-way. The project proposes grading and impacts to native vegetation. Pursuant to the General Plan, the project proposes a waiver from open space boundary adjustment requirements. An amendment is also proposed to adjust a Habitat Management Plan hardline boundary to accommodate the project's permanent removal of 0.201 acre of hardline preserve areas. The project is in the Coastal Zone.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
S	Caltrans District # 11	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	S	Regional WQCB # 9
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
S	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
S	Fish & Game Region # 5	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
S	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 24, 2025 Ending Date November 24, 2025

Lead Agency (Complete if applicable):

Consulting Firm: AECOM
Address: 401 W A St Unit 1200
City/State/Zip: San Diego, CA 92101
Contact: Michael Anguiano
Phone: (619) 610-7600

Applicant: Brandon Miles, City of Carlsbad Public Works
Address: 1635 Faraday Avenue
City/State/Zip: Carlsbad, CA 92008
Phone: (442) 339-2745

Signature of Lead Agency Representative: Scott Donnell Digitally signed by Scott Donnell Date: 2025.10.20 08:57:55 -07'00' **Date:** October 20, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.