

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025101239

Project Title: Oak Flat Water District Multi-Year Water Banking and Transfer Program
Lead Agency: Oak Flat Water District **Contact Person:** Anthea Hansen
Mailing Address: P.O Box 1596 **Phone:** 209-892-4470
City: Patterson **Zip:** 95363 **County:** Stanislaus County

Project Location: County: Stanislaus, Santa Clara, Kings, Kern, Santa Barbara, San Luis Obispo, Los Angeles, Orange, Riverside, San Bernardino, San Diego, Ventura **City/Nearest Community:** _____

Cross Streets: _____ **Zip Code:** _____
Longitude/Latitude (degrees, minutes and seconds): ____ ° ____ ' ____ " N/ ____ ° ____ ' ____ " W **Total Acres:** _____
Assessor's Parcel No.: _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: **State Hwy #:** _____ **Waterways:** _____
Airports: _____ **Railways:** _____ **Schools:** _____

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec **Other:** _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Project Approval

Development Type:

Residential: **Units** _____ **Acres** _____
 Office: **Sq.ft.** _____ **Acres** _____ **Employees** _____ Transportation: **Type** _____
 Commercial: **Sq.ft.** _____ **Acres** _____ **Employees** _____ Mining: **Mineral** _____
 Industrial: **Sq.ft.** _____ **Acres** _____ **Employees** _____ Power: **Type** _____ **MW** _____
 Educational: _____ Waste Treatment: **Type** _____ **MGD** _____
 Recreational: _____ Hazardous Waste: **Type** _____
 Water Facilities: **Type** _____ **MGD** _____ Other: transfer agreement with no new or upgraded physical infrastructure

Project Issues Discussed in Document

Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Solid Waste
 Air Quality Flood Plain/Flooding Mineral Resources Transportation
 Biological Resources Geology/Soils Noise Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Population/Housing Utilities/Service Systems
 Cultural Resources Growth Inducement Public Services Vegetation
 Cumulative Effects Hazards & Hazardous Materials Recreation Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Schools/Universities Wildfire
 Economics/Jobs Land Use/Planning Septic System
 Other _____

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description:

The Project involves a Multi-Year Water Purchase Option Agreement (Agreement) between OFWD, Beltran Farms, Inc. (Beltran), and Homer LLC (Homer; Project Applicant), whereby Beltran assigns to Homer 100 percent or up to 1,858 AFY, of the OFWD Supplies available to the Beltran Property for a period of 30 years, or up to 55,740 AF during the term of the Agreement. Under the terms of the Agreement, Homer may use the

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

assigned OFWD Supplies both within and outside of OFWD's service area, limited to only areas within the SWP Place of Use. The purpose of the Project is to provide Homer with flexibility to deliver the OFWD Supplies assigned to Homer under the Agreement outside of OFWD to meet the needs of various water management programs and partners. Through the Project, Homer may utilize OFWD supplies for its own uses on Homer properties or sell and deliver its OFWD supplies to water transfer partners. To allow for greater management flexibility and timing of deliveries, Homer may temporarily store OFWD supplies in the Semitropic SWRU groundwater banking program (using existing capacity rights) prior to recovering the water for use by Homer or its water transfer partners. Potential water transfer partners are located across California. Water transferred under this agreement may be delivered inside or outside of Kern County to Homer's water transfer partners.

The Project would not change the State Water Project water entitlement for OFWD or increase Beltran's maximum entitlement of State Water Project supplies from OFWD. As such, the Project would not increase the total quantity of State Water Project water supplies to be diverted from the Sacramento-San Joaquin Delta or delivered to OFWD. All of the Project water deliveries would be within the existing capacities of existing water infrastructure. No new facilities or capacity would need to be constructed to operate the Project because storage and conveyance facilities currently exist and are operational. Likewise, all deliveries to Homer's water management partners would be within the operational limits of facilities and projects established by previously approved CEQA documents. Because no new or upgraded physical infrastructure is required, there is no Project site that could be included on existing lists of hazardous materials sites compiled pursuant to Government Code Section 65962.5. Water transferred under the Project would be used to offset existing demands and would not be used to support new, previously unplanned development.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Natural Resources Agency, California |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Parks and Recreation, Department of |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> Caltrans <u>District #</u> | <input type="checkbox"/> Regional Water Quality Control Board <u>Region #</u> |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> State Water Resources Control Board |
| <input checked="" type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHPD) |
| <input type="checkbox"/> Education, California Department of | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input checked="" type="checkbox"/> SWRCB <u>Division of Drinking Water / Water Rights</u> |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>Region # 4</u> | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input checked="" type="checkbox"/> Water Resources, Department of (DWR) |
| <input type="checkbox"/> General Services, Department of (DGS) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Highway Patrol, California (CHP) | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Historic Preservation, Office of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) | |
| <input type="checkbox"/> Native American Heritage Commission (NAHC) | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 1, 2026 Ending Date June 1, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Homer, LLC</u>
Address: <u>2060 Knoll Dr., Suite 102</u>	Address: <u>5701 Truxtun Avenue, Suite 201</u>
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: <u>Bakersfield, California 93309</u>
Contact: <u>Ethan Knox, Environmental Planner</u>	Phone: <u>209-892-4470</u>
Phone: <u>805-738-3555</u>	

Signature of Lead Agency Representative: *Catherine C. Hansen* Date: 4/29/26