

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Oak Flat Water District Multi-Year Water Banking and Transfer Program

Lead Agency: Oak Flat Water District

Contact Person: Anthea Hansen

Mailing Address: P.O. Box 1596

Phone: 209-892-4470

City: Patterson

Zip: 95363

County: Stanislaus County

Project Location: County:

Stanislaus, Santa Clara, Kings, Kern,
Santa Barbara, San Luis Obispo, Los
Angeles, Orange, Riverside, San
Bernardino, San Diego, Ventura

City/Nearest Community:

Cross Streets: Project involves use of existing State Water Project and Kern County Water Agency facilities and therefore extends across multiple coordinates/cross streets in the Counties listed above

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N/ ° ' " W **Total Acres:**

Assessor's Parcel No.: **Section:** **Twp.:** **Range:** **Base:**

Within 2 Miles: State Hwy #:

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI ☐ Other: ☐ Joint Document
☐ Early Cons ☐ Supplemental/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec ☐ Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other Project Approval

Development Type:

☒ Residential: Units _____ Acres _____ Employees _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: transfer agreement with no new or upgraded physical infrastructure

Project Issues Discussed In Document

☒ Aesthetics ☒ Energy ☒ Mandatory Findings of Significance ☒ Sewer Capacity
☒ Agriculture and Forestry Resources ☐ Fiscal Impacts ☒ Mineral Resources ☒ Solid Waste
☒ Air Quality ☒ Flood Plain/Flooding ☒ Noise ☒ Transportation
☒ Biological Resources ☒ Geology/Soils ☒ Population/Housing ☒ Tribal Cultural Resources
☐ Coastal Zone ☒ Greenhouse Gas Emissions ☒ Public Services ☒ Utilities/Service Systems
☒ Cultural Resources ☒ Growth Inducement ☒ Recreation ☒ Vegetation
☒ Cumulative Effects ☒ Hazards & Hazardous Materials ☒ Schools/Universities ☒ Wetland/Riparian
☒ Drainage/Absorption ☒ Hydrology/Water Quality ☒ Septic System ☒ Wildfire
☐ Economics/Jobs ☒ Land Use/Planning
☐ Other

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description:

The Project involves a Multi-Year Water Purchase Option Agreement (Agreement) between OFWD, Beltran Farms, Inc. (Beltran), and Homer LLC (Homer; Project Applicant), whereby Beltran assigns to Homer 100 percent of the OFWD Supplies available to Beltran Property for a period of 30 years. Under the terms of the Agreement, Homer would manage between approximately 29,000 acre feet to 171,000 acre-feet of Table A water supply

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

from OFWD. Additionally, under the terms of the Agreement, Homer may use the assigned OFWD Supplies both within and outside of OFWD's service area. The purpose of the Project is to provide Homer with flexibility to deliver the OFWD Supplies assigned to Homer under the Agreement outside of OFWD to meet the needs of various water management programs and partners. Through the Project, Homer may bank the OFWD Supplies using existing capacity rights assigned to Homer in banking programs. Homer may also deliver its OFWD Supplies to its water management partners across California pursuant to existing or future contracts.

The Project would not change the State Water Project water entitlement for OFWD or increase Beltran's maximum entitlement of State Water Project supplies from OFWD. As such, the Project would not increase the total quantity of State Water Project water supplies to be diverted from the Sacramento-San Joaquin Delta or delivered to OFWD. All of the Project water deliveries would be within the existing capacities of existing water infrastructure. No new facilities or capacity would need to be constructed to operate the Project because storage and conveyance facilities currently exist and are operational. Likewise, all deliveries to Homer's water management partners would be within the operational limits of facilities and projects established by already-approved CEQA documents. Because no new or upgraded physical infrastructure is required, there is no Project site that could be included on existing lists of hazardous materials sites compiled pursuant to Government Code Section 65962.5.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☐ Air Resources Board (ARB)	☐ Natural Reserve System, University of California (UCNRS)
☐ Attorney General	☐ Natural Resources Agency, California
☐ Baldwin Hills Conservancy (BHC)	☐ Parks and Recreation, Department of
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☐ Pesticide Regulation, Department of (DPR)
☐ Boating and Waterways, Department of	☐ Public Utilities Commission, California (CPUC)
☐ Caltrans District # _____	☐ Regional Water Quality Control Board Region # _____
☐ Cannabis Control, Department of (DCC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☐ Central Valley Flood Protection Board	☐ San Diego River Conservancy (SDRC)
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Coastal Commission (CCC)	☐ San Joaquin River Conservancy (SJRC)
☐ Coastal Conservancy, California State (SCC)	☐ Santa Monica Bay Restoration
☐ Colorado River Board	☐ Santa Monica Mountains Conservancy (SMMC)
☐ Conservation, Department of (DOC)	☐ Sierra Nevada Conservancy
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ State Lands Commission, California (SLC)
☒ Delta Protection Commission	☒ State Water Resources Control Board
☒ Delta Stewardship Council	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☐ Education, California Department of	☐ Strategic Growth Council, California (SGC)
☐ Emergency Services, Office of (OES)	☒ SWRCB Division of Drinking Water / Water Rights
☐ Energy Commission	☐ Tahoe Conservancy
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Regional Planning (TRPA)
☒ Fish and Wildlife Region # 4	☐ Toxic Substances Control, Department of (DTSC)
☐ Food and Agriculture, Department of (CDEA)	☐ Transportation Commission, California (CATC)
☐ Forestry and Fire Protection, Department of (CAL FIRE)	☒ Water Resources, Department of (DWR)
☐ General Services, Department of (DGS)	☐ Other _____
☐ Highway Patrol, California (CHP)	☐ Other _____
☒ Historic Preservation, Office of	☐ Other _____
☐ Housing and Community Development, California Department of (HCD)	
☐ Native American Heritage Commission (NAHC)	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2025 Ending Date November 17, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Homer, LLC</u>
Address: <u>2060 Knoll Dr., Suite 102</u>	Address: <u>5701 Truxtun Avenue, Suite 201</u>
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: <u>Bakersfield, California 93309</u>
Contact: <u>Amanda Antonelli, Senior Environmental Planner</u>	Phone: <u>209-892-4470</u>
Phone: <u>805-947-4864</u>	

Signature of Lead Agency Representative: _____

Anthony C. Hansen

Date: _____

10/8/25