

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Chacon Farms Project TTM 39076 (PROJ23-0029)

Lead Agency: City of San Jacinto

Contact Person: Yaneli Hernandez

Mailing Address: 595 S. San Jacinto Avenue

Phone: 951-487-7330, Ext. 757

City: San Jacinto

Zip: 92583

County: Riverside

Project Location: County: Riverside

City/Nearest Community: San Jacinto

Cross Streets: Esplanade Avenue and Cawston Avenue

Zip Code: 92582

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: 73.97-net acres

Assessor's Parcel No.: 432-260-009, 432-260-026, 432-260-027

Section: 31, 32

Twp.: 4S

Range: 1W

Base: _____

Within 2 Miles: State Hwy #: Ramona Expressway HWY 79

Waterways: San Jacinto River, Casa Loma Canal, San Diego Canal

Airports: NA

Railways: NA

Schools: San Jacinto Unified School District

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☒ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 419 Acres 73.97☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Cultural Resources, Tribal Cultural Resources**Present Land Use/Zoning/General Plan Designation:**

General Plan Land Use: Very Low Density Residential (VLDR), Zoning: Rural Residential (RR)

Project Description: (please use a separate page if necessary)

The Project proposes to subdivide three parcels via a Tentative Tract Map into 419 lots that will result in the development of 419 single-family detached residences, onsite roadways, open spaces and detention basin on 73.97 acres. The residential lots would be a minimum of 4,500 square feet. Residential structures would be 1 or 2 stories in height.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<u>X</u>	Air Resources Board	<u> </u>	Office of Historic Preservation
<u> </u>	Boating & Waterways, Department of	<u> </u>	Office of Public School Construction
<u> </u>	California Emergency Management Agency	<u> </u>	Parks & Recreation, Department of
<u> </u>	California Highway Patrol	<u> </u>	Pesticide Regulation, Department of
<u>X</u>	Caltrans District # <u>8</u>	<u> </u>	Public Utilities Commission
<u> </u>	Caltrans Division of Aeronautics	<u> </u>	Regional WQCB # <u>8</u>
<u> </u>	Caltrans Planning	<u> </u>	Resources Agency
<u> </u>	Central Valley Flood Protection Board	<u> </u>	Resources Recycling and Recovery, Department of
<u> </u>	Coachella Valley Mtns. Conservancy	<u> </u>	S.F. Bay Conservation & Development Comm.
<u> </u>	Coastal Commission	<u> </u>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u>	Colorado River Board	<u> </u>	San Joaquin River Conservancy
<u> </u>	Conservation, Department of	<u> </u>	Santa Monica Mtns. Conservancy
<u> </u>	Corrections, Department of	<u> </u>	State Lands Commission
<u> </u>	Delta Protection Commission	<u> </u>	SWRCB: Clean Water Grants
<u>X</u>	Education, Department of	<u>X</u>	SWRCB: Water Quality
<u> </u>	Energy Commission	<u> </u>	SWRCB: Water Rights
<u> </u>	Fish & Game Region # <u> </u>	<u> </u>	Tahoe Regional Planning Agency
<u>X</u>	Food & Agriculture, Department of	<u>X</u>	Toxic Substances Control, Department of
<u> </u>	Forestry and Fire Protection, Department of	<u>X</u>	Water Resources, Department of
<u> </u>	General Services, Department of	<u> </u>	
<u> </u>	Health Services, Department of	<u> </u>	Other: _____
<u>X</u>	Housing & Community Development	<u> </u>	Other: _____
<u>X</u>	Native American Heritage Commission		

Starting Date October 28, 2025 Ending Date November 27, 2025

Consulting Firm: <u>EPC Environmental</u>	Applicant: <u>Ramona Dairy, LLC, Attn: Richard Michael</u>
Address: <u>11801 Pierce Street Suite 200</u>	Address: <u>2451 Ramona Expressway</u>
City/State/Zip: <u>Riverside, CA 92505</u>	City/State/Zip: <u>San Jacinto, CA 92582</u>
Contact: <u>Ernest Perea</u>	Phone: <u>907.229.2072</u>
Phone: <u>951.710.3010</u>	

Signature of Lead Agency Representative: Yaneli Hernandez

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