

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2025100947

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Whiskey Creek Bridge Emergency Repair

Lead Agency: Caltrans D2

Contact Person: Nicole Alber

Mailing Address: 1657 Riverside Drive

Phone: 530-759-3407

City: Redding

Zip: 96001

County: Redding

Project Location: County: Shasta

City/Nearest Community: Redding

Cross Streets: SR 299/Whiskeytown Creek Rd.

Zip Code: 96001

Longitude/Latitude (degrees, minutes, and seconds): 40°37'57.4"N 122°33'25.0"W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 299

Waterways: Whiskeytown Lake

Airports:

Railways:

Schools:

Document Type:

CEQA:

☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) 2025100947

☐ Other:

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other:

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☐ Other:

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|---|---|--|
| ☐ Aesthetic/Visual | ☐ Geologic/Seismic | ☐ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☐ Air Quality | ☐ Land Use | ☐ Toxic/Hazardous |
| ☐ Archeological/Historical | ☐ Minerals | ☐ Traffic/Circulation |
| ☐ Biological Resources | ☐ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☐ Water Quality |
| ☐ Cumulative Effects | ☐ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☐ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☒ Other: Cultural/Greenhouse Gas Emissions |
| ☐ Fiscal | ☐ Septic Systems | |
| ☐ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☐ Forest Land/Fire Hazard | | |
-

Present Land Use/Zoning/General Plan Designation:

Rural, Recreational

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Project Description:

The California Department of Transportation (Caltrans) is proposing the Whiskey Creek Bridge Emergency Repair Project to replace Whiskey Creek Bridge, including the bridge deck and superstructure. The project is located on State Route 299 in Shasta County between Post Miles 13.55 and 14.58.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|--|
| ☐ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☐ California Highway Patrol | ☐ Public Utilities Commission |
| ☐ Caltrans District # _____ | ☒ Regional WQCB # <u>5R</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☐ Fish and Wildlife Region # _____ | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☐ Native American Heritage Commission | |
| ☐ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2026 Ending Date March 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Nicole Alber Date: 2/2/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.