

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH #**

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

**Project Title:** Whiskey Creek Bridge Emergency Repair

Lead Agency: Caltrans D2 Contact Person: Nicole Alber  
Mailing Address: 1656 Union St Phone: 530-759-3407  
City: Eureka Zip: 95503 County: Humboldt

**Project Location:** County: Shasta City/Nearest Community: Redding  
Cross Streets: SR 299/Whiskeytown Creek Rd Zip Code: 96001  
Longitude/Latitude (degrees, minutes, and seconds): 40°37'57.4"N 122°33'25.0"W Total Acres: \_\_\_\_\_  
Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: 299 Waterways: Whiskeytown Lake  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:

- NOP  Early Cons  
 Neg Dec  Mit Neg Dec  Draft EIR  Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  Other: \_\_\_\_\_

NEPA:

- NOI  EA  Draft EIS  FONSI

Other:

- Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Soil Erosion/Compaction/Grading                            |
| <input type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Growth Inducement          | <input type="checkbox"/> Solid Waste  |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> Land Use                   | <input type="checkbox"/> Toxic/Hazardous  |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Traffic/Circulation  |
| <input type="checkbox"/> Biological Resources     | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Vegetation   |
| <input type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Water Quality  |
| <input type="checkbox"/> Cumulative Effects       | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater                                   |
| <input type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Recreation/Parks           | <input type="checkbox"/> Wetland/Riparian   |
| <input type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Schools/Universities       | <input checked="" type="checkbox"/> Other: <u>Cultural/Greenhouse Gas Emissions</u> |
| <input type="checkbox"/> Fiscal                   | <input type="checkbox"/> Septic Systems             |   |
| <input type="checkbox"/> Floodplain/Flooding      | <input type="checkbox"/> Sewer Capacity             |   |
| <input type="checkbox"/> Forest Land/Fire Hazard  |   |   |

**Present Land Use/Zoning/General Plan Designation:**

Rural, Recreational

**Project Description:**

The California Department of Transportation (Caltrans) is proposing the Whiskey Creek Bridge Emergency Repair Project to replace Whiskey Creek Bridge, including the bridge deck and superstructure. The project is located on State Route 299 in Shasta County between Post Miles 13.55 and 14.58.

## Reviewing Agencies Checklist

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Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Parks & Recreation, Department of                     |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans District # _____                   | <input checked="" type="checkbox"/> Regional WQCB # <u>5R</u>                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Water Quality                                  |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input type="checkbox"/> Fish and Wildlife Region # _____            | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Water Resources, Department of                        |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              |  |
| <input type="checkbox"/> Housing and Community Development           |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |
| <input type="checkbox"/> Office of Historic Preservation             |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date October 20, 2025

Ending Date November 18, 2025

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### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

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Signature of Lead Agency Representative: Nicole Alber Date: 10/20/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.