State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 10022025 — 723

STATE CLEARINGHOUSE NUMBER *(If applicable)*: N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
San Bernardino County-Dept. of Public Work	-	10022025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Trona and Searles Emergency Road Repairs (September 2025)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
San Bernardino County-Dept. of Public Works	-	(909) 387-8109

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
825 E. Third Street	San Bernardino	CA	92415-0835

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 50.00
☐ Other		$

PAYMENT METHOD: SAP

☐ Cash ☐ Credit ☐ Check ☑ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Alicia Meza	Alicia Meza, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

DATE FILED & POSTED
Posted On: 10·02·25
Removed On: 11·07·25
Receipt No: 36-10022025-723

Notice of Exemption

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

Project Description

Project Title: Trona and Searles Emergency Road Repairs (September 2025)

Project Location: Trona Road and Searles Station Cutoff within the unincorporated communities of Trona and Searles.

Project Description: Heavy rainfall from Tropical Storm Mario (September 2025) caused extensive damage to multiple locations along Trona Road. Flooding, debris deposition, and erosion resulted in washouts of roads and shoulders, creating hazardous conditions and restricting access. Emergency work includes, but is not limited to, removal of sediment and debris, repair and regrading of roads and shoulder, replacement or repair of damaged culverts and associated drainage structures, and reinforcement of dikes and embankments to mitigate future storm impacts.

Applicant

San Bernardino County Dept. of Public Works

825 E. Third Street
Address

San Bernardino, CA 92415-0835

(909) 387-8109
Phone

Representative

Arlene B. Chun
Name

Same as Applicant
Address

Lacy Blackwell
Lead Agency Contact Person

(909) 387-8109

Same as Applicant
Phone

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2025 OCT -2 PM 2:25

Exempt Status: *(check one)*

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
- ☒ Emergency Project [Sec. 21080(B)(4); 15269(b)];
- ☐ Categorical Exemption. State type and section:
- ☐ Statutory Exemptions. State code number:
- ☐ Other Exemption:

Reasons why project is exempt: Section 15269(b) allows for emergency repairs to publicly or privately owned facilities to maintain service essential to public health, safety, or welfare. Further, Section 15269 (c) allows local agencies to take specific actions necessary to mitigate for an emergency.

Signature Christopher Bland, Stormwater Program Manager
on behalf of Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Div.
Title

10/2/25
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A