

Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



City of Pittsburg – Lead Agency
Planning Division
65 Civic Avenue
Pittsburg, CA 94565
Tel: (925) 252-4920
pittsburgca.gov

To: ☒ County Clerk-Recorder, County of Contra Costa
555 Escobar Street
Martinez, CA 94553

☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title/File No.: The Village (Pittsburg Youth Development Center), AP-25-0083 (UP)

Project Location: 1001 Stoneman Avenue, Pittsburg, CA 94565

Project Description: Use Permit (UP) application for the operation of a community events center within an existing multi-purpose and recreational facility located at 1001 Stoneman Avenue. The site is located in the Public/Institutional General Plan Classification and the GQ Government and Quasi-public zoning district. Assessor's Parcel map No. 088-131-008.

Name of approving public agency: City of Pittsburg, Planning Division, 65 Civic Avenue, Pittsburg, CA 94565; (925) 252-4920; planning@pittsburgca.gov.

Lead Agency Name, Address, Telephone Number: City of Pittsburg (Contact: Maurice Brenyah-Addow, Senior Planner) 65 Civic Avenue, Pittsburg CA 94565, mbrenyah-addow@pittsburgca.gov, (925) 252-4261

Project Applicant, Address, Telephone, Number: Willie Moffett Jr., PYDC, 1001 Stoneman Avenue, Pittsburg, CA 94565, pittsburgyouth@gmail.com, (925) 354-6216

Exempt Status:

☐ Ministerial –Public Resources Code:

☐ Declared Emergency –Section:

☐ Emergency Project –Section:

☒ Categorical Exemption –Section: 15301

☐ Statutory Exemption –Section:

☐ General Rule Exemption –Section:

2025-00289

FILED

October 17, 2025

KRISTIN B. CONNELLY
CLERK-RECORDER

By L. Fallas

L. Fallas
Deputy Clerk

Reason(s) why Project is Exempt: The proposed project is categorically exempt from the provisions of the CEQA Guidelines under Class 1, 'Existing Facilities' of the CEQA Guidelines, Section 15301, as the project involves use of an existing facility and does not involve any expansion or change in intensity of land use.

Lead Agency/Contact Person: City of Pittsburg/Maurice Brenyah-Addow, mbrenyah-addow@pittsburgca.gov, 925-252-4261

Signature:

A handwritten signature in blue ink, appearing to read "Maurice Brenyah-Addow", written over a horizontal line.

Date: 10/17/2025

Title: Senior Planner

Tel: 925-252-4261

Date received for filing and posting: 10/17/2025



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

07-10/17/2025-290

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF PITTSBURG		10/17/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
CONTRA COSTA COUNTY		2025-00289
PROJECT TITLE		

THE VILLAGE (PITTSBURG YOUTH DEVELOPMENT CENTER), AP-25-0083

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
WILLIE MOFFETT JR		(925) 354-6216
PROJECT APPLICANT ADDRESS	CITY	STATE
1001 STONEMAN AVE	PITTSBURG	CA
		ZIP CODE
		94565

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

☒ Exempt from fee
☒ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED \$ 50.00**

SIGNATURE

X *Ittler*

AGENCY OF FILING PRINTED NAME AND TITLE

Leonardo Fallas Deputy Clerk

R# 106326

**NOTICES OF DETERMINATION, NOTICES OF AVAILABILITY AND
NOTICES OF EXEMPTION**

AFFIDAVIT OF POSTING

**Pursuant to Public Resources Code §21152C, the following
Notice of Determination, Notice of Availability and/or Notice of
Exemption, was posted on October 17, 2025 at the:**

**CONTRA COSTA COUNTY CLERK'S OFFICE
555 ESCOBAR STREET, MARTINEZ, CA 94553**

NOTICE OF EXEMPTION

for

THE VILLAGE (PITTSBURG YOUTH DEVELOPMENT CENTER), AP-25-0083

I certify under penalty of perjury that the foregoing is true and correct.

FILED DATE: October 17, 2025

RETURNED TO: CITY OF PITTSBURG

RETURNED DATE: _____

KRISTIN B. CONNELLY , COUNTY CLERK

By: J. H. Allen
Deputy

Kristin B. Connelly
Contra Costa
Clerk-Recorder
555 Escobar Street
Martinez, CA 94553
(925) 335-7900

Public

Finalization No.: 202500106326

Cashier: lfallas

Register: WINDOW7

Date/Time: 10/17/2025 01:04 PM

Description	Fee
NOTICE OF EXEMPTION	
Filing Time:	01:04 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$50.00
Total Paid	
Credit Card Tendered:	\$50.00
#VC7404	
Amount Due:	\$0.00

EACH TRANSACTION IS FINAL AND
NON-REFUNDABLE.



THANK YOU
PLEASE KEEP FOR REFERENCE