

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025101314**Project Title:** Shingle Springs Band of Miwok Indians 295.7-Acre Fee-to-Trust Project

Lead Agency: Bureau of Indian Affairs

Contact Person: Jennifer Hayden

Mailing Address: 2800 Cottage Way

Phone: (916) 936-6220

City: Sacramento

Zip: 95825

County: Sacramento

Project Location: County: El Dorado

City/Nearest Community: Shingle Springs

Cross Streets: Shingle Springs Drive and Green Valley Road

Zip Code: 95682

Longitude/Latitude (degrees, minutes and seconds): 38 ° 42 ' 9.36 " N / 120 ° 54 ' 40.39 " W Total Acres: 295.7

Assessor's Parcel No.: Section: 29 Twp.: 10 N Range: 10 E Base: MtDiablo

Within 2 Miles: State Hwy #: 50

Waterways: Dry Creek

Airports:

Railways:

Schools:

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☒ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: No local action**Development Type:**☒ Residential: Units 132 Acres 175☐ Office: Sq.ft. Acres Employees☐ Transportation: Type☒ Commercial: Sq.ft. 110,000 Acres 8.5 Employees☐ Mining: Mineral☐ Industrial: Sq.ft. Acres Employees☐ Power: Type MW☐ Educational:☐ Waste Treatment: Type MGD☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type MGD☒ Other: Emergency Shelter (5,300 sq. ft), Maintenance (6,000 sq. ft)**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Residential/Commercial

Project Description: (please use a separate page if necessary)

Conveyance of 29 parcels totaling approximately 295.7 acres into federal trust status for the benefit of the Shingle Springs Band of Miwok Indians. Development plans include an arena and parking garage, approximately 132 homes, approximately 30,000 square feet of commercial space, a 5,300 square foot multipurpose emergency shelter, and 6,000 square foot maintenance building.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Acorn Environmental</u>	Applicant: <u>Shingle Springs Band of Miwok Indians</u>
Address: <u>5170 Golden Foothill Pkwy</u>	Address: <u>PO Box 1340</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Shingle Springs, CA 95682</u>
Contact: <u>Josh Ferris</u>	Phone: <u>(530) 387-4947</u>
Phone: <u>(916) 235-8224</u>	

Signature of Lead Agency Representative: Katrina Francisco

Digitally signed by Katrina Francisco
Date: 2026.06.29 16:14:21 -0700

Date: 06-29-2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.